

# INTERSTELLAR Communication

A Label of Contact

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## THE GIST OF THE GORDON DAVIS CASE

A "Critical Survey of the Case of Gordon Davis - Dr. S. G. Soal", by Conan Shaw (1967) has been sent to the Interstellar, and we are grateful to the sender for drawing our attention to this highly remarkable case, which could have afforded a clue to the real nature of mediumistic phenomena, for the researchers.

At a séance held in 1922 with Mrs. Cooper as medium, Dr. Soal had a detailed conversation with a communicator he took for his old friend, Gordon Davis. Previously he had been informed that Gordon Davis was dead, but he was actually alive, as was discovered later. Dr. Soal recognized the voice of his old companion, a number of correct details, and even his peculiar choice of words was detected. Moreover, the conversation included details of information about a house G.D. was about to inspect at the time of that séance - and later lived in - and these details were, to a degree, "precognitive".

For the interstellar philosophy the case is of great value as an illustration of the bioinductive nature of that kind of communication. There are no "spirits", the communication is all between physical beings, and the departed are inhabitants of other planets, regenerated

in the human form, through the process of materialisation. (Which truth they are constantly trying to convey over to psychical experimenters). There is no basic difference between a communication with a deceased person and a living man on this earth. All the evidence supports the view that the organism of Gordon Davis, with its mental storage, was involved in the communication, although it must not be overlooked that the whole process was influenced by an "unknown" intelligence, who was the active personality making himself manifest at the séance.

## PARALLELITES IN ICELANDIC AND NORWEGIAN HISTORY

The Great Age of the North was the ninth and the tenth century and about 870 the first settlers came to Iceland, which became an orderly, independent republic in 930, when the Althing was established. Already before the advent of Hárfagri (Harold Fairhair ca. 850-940) three separate centers of legislation had arisen in Norway, which favoured the freedom of the individual rather than the predominance of rulers: the Frosta, the Gula and the Eidsiva. These three might have developed into Republics like Iceland if the evolution had not been thwarted. Until ca. 1260 the Kingdom of Norway and the Republic of Iceland continued their existence separately and unfolded their energies. Then the decline began. In 1262 Iceland was submitted to Norwegian rule and a hundred years later the life-energy had dwindled so much that both countries came under Danish supremacy. Norway lost its language and most of its traditions and original culture. Iceland became powerless and impoverished so that its population sank from being third of Norway's to one thirtieth. But language and literature were preserved.

With the 19th century recovery and progress set in. About 1835 an Icelandic poet exclaimed: "We have slept for 600 years." Some years after that Ibsen wrote his famous line of the "400 years night" of Norwegian history, probably not conscious of the example of the Icelandic poet - for in modern times these two nations have been strangely severed from one another. Only parapsychology can help to reestablish the old, natural relations. There have been stated cases of spontaneous ESP between unacquainted persons or groups in both lands. ( Snorri Sturluson being the "entity" in control ).

The Faroes are also to be thought of in this connection. The Faroese have their own national characteristics, and have preserved many valuable elements. Recently some mysterious "noises" and

"movements" were reported from one of the islands and 700 people fled from their homes. Icelandic and Faroese geologists joined in an investigation, but when the Icelanders came home they were silent - nothing geological.

## GATE OF DREAMS

It is possible to influence the course of U.S. events by acquiring a position at its Gate of Ivory. How influential dreams are on the attitudes of men and women. And very few dare to confess this for they are afraid of being looked upon as "superstitious". Yet they let the superstitions govern their lives and most important decisions more than anybody suspects.

Superstition cannot be controlled by superstition, and neither occultism, religion nor fraud-psychology can keep the Gate of Dreams for the future. Only knowledge can, the knowledge that reveals the real nature of sleep and dreams - and, paradoxical as it may sound, such knowledge exists already on earth.

### Save us...

The misfortune strikes one country after another, this nation today, that tomorrow, - who will be next? Could be averted nonetheless, for there have often been premonitions of disasters, received by sensitives. But since this was telepathy, others seldom took notice of it. Sometimes messages come that are composed of more than one language, such as: "Never - forget - dem Faktor - des Lebens" (with several seconds interval each time). This was written to me by an Icelandic farmer in whose sincerity and keenness of self-observation I trust entirely. Very recently this was received: Save us Polonaise. - Could any of our French or Polish readers tell whether there can be a meaning in this.

ThG

## ORIGINS

Schopenhauer once declared that if there was no one to contemplate the world, it would simply not exist. There was however a grave objection to this assumption, which he admitted and found difficult

to explain: the existence of the earth as a body in space, before the advent of life on it.

With the apprehension of extraterrestrial intelligences the contradiction disappears and it becomes evident that life has come from the stars. They saw the world and they lit life by extending the influence of their nature to these gloomy outskirts.

ThG

## LETTERS TO THE INTERSTELLAR

Readers of I.C. write to us on a rather wide range of topics, and that may be taken as an indication that this journal does not carry with it the trend of specialisation. The editor likes to contemplate that the thoughts and ideas multiply in the minds of readers, produce various reactions which leads to further developments, and so the process is going, which is the basic desire of everybody to initiate: to influence the universe with his words and deeds. This will be easily recognized; Faraday said that every atom exerted an influence upon the whole universe, and why should not we, much more complex and advanced structures, be able to do it too, and more effectively. Interstellar Communication sees it as its task to further and forward such attempts, such essays, but we leave it to the judgement of readers how fit we are for this task. How are we doing the business of accelerating ideas?

Dr. Al. Tsvetikov, of Stanford, California, writes:

" First of all, I am a scientist ( physicist and biophysicist ), and this is for me the most important direction of my mind. I tried to destroy the another box ( of any faith ) in my mind, however it exists still in a reduced form: the belief in ESP, belief in the Unknown Intelligent Forces, be they God or gods, angels, demons etc. However the main and larger box is another one, the box of sciences. I am inclined to believe in an infinite hierarchy of Supreme Beings, which are created by Universal Nature, which are not omnipotent, which did not create everything, which have their own length of life, their birth and death . . . . "

We feel it as an honour to print those remarks, which are so well-founded, consistent and far-reaching, and which may well express the thoughts of many other scientists, although few of them ever disclose such thoughts. Indeed, these things are so seldom touched upon, that many may believe that they are almost alone with them, although this is virtually the only way to think rationally of the universe today. The Unknown Intelligent forces are of course on other planets ( in other solar systems ) galaxies ), there can be no difference of opinion about that. And when we realize it, they cease to be Unknown.

We must add that some preceding lines of dr. Tsvetikov were not included in the above passage, and **this might** raise the suspicion against us that we select from the letters what fits our opinions, not the complete views of writers. Therefore let us look at the omitted lines, which were as follows: " I do not believe also that the mind of a departed person exists. Or to say it better: I do not know, I will not know anything about this ".

This question of an after-life is very delicate, and everybody who reflects over the matter will see, that there is prejudice on both sides, not only on that of the believers. Dr. Tsvetikov will admit the prejudice of saying: "I will not know", when he reads this again, but we excuse him for doing so, for it served him as an introduction to writing the passage above. He was letting his thoughts loose. " I will not know "; again he has revealed the hidden thought of af great multitude.

Mrs. Muriel Hankey, Putney, London, writes:

" I was very interested to read this publication, which certainly brings us in touch with subjects and ideas, of which we might otherwise be ignorant. - I was particularly happy to learn that Denmark is to return - or has already returned? - to Iceland her historic and precious manuscripts ".

For the information of Mrs. Hankey we can state that none of the manuscripts have been returned so far, and there are still some minor legal procedures going on. But the decision of the Danish Supreme Court appears to be final.

Mrs. Virginia Anderson, Glendale, California:

" I recently saw a copy of your publication and was very favorably impressed with the November-December 1966 issue . . . . . Accept my hearty well wishes for your ongoing success in this field of communication ".

These and some other Californian well - wishes are accepted with delight, and it may be proper to recall the words of the philosopher who said that California was " nearer to heaven ", or nearer to the gods, than most other places on this earth. Surely this is not all so yet, but we judge from the best of the best.

Professor G. H. Estabrooks, Monmouth College, Illinois, writes:

" This matter of the " Extrasensory Induction of Brain Waves " is unfortunately following the typical pattern, that is to say, that the phenomena cannot be repeated under laboratory conditions. I

have tried to get some further information on what is happening, but so far have been quite unsuccessful ". ( See I. C. September 1966 ).

That the induction phenomena did not repeat themselves for Prof. Estabrooks, is simply an indication that the laboratory conditions are not the only conditions to be considered. We have no wish to criticize Prof. Estabrooks, whom we expect to be a serious researcher, too severely, but the situation in the " top layer " of intellectuals on this planet is rather extravagant. There are fierce prejudices to be resisted, before a parapsychological experiment can be staged on that level - and without the consideration of the forces at work: Bioradiation and the Law of Determinants, there are little prospects for a success.

Professor Marius Valkoff, University of the Witwatersrand, Johannesburg, writes:

" In connection with your review of Dr. Gerloff's Crisis in Parapsychology. I entirely agree with him - and you - that it is as un-scientific to be hypercritical in matters of psychical research as to be over-credulous ".

J. D. Crehore. Hampshire, USA, who has removed from his homestead in to Washington D. C. , to accomplish great things ( we think ), sent us his regards, and we heartily wish him success.

## ORGANIC AND INORGANIC RADIATIONS.

Dr. Tsvetikov, in a recent letter, writes: In order to make your magazine more objective and versatile, you need include into it also some brief material about the inorganic, physical methods of the interplanetary and interstellar communications. He further suggests that "The interstellar communication could be done in the future perhaps by the following methods:

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|--|---|----------------------|
| 1. Propagation through <u>Space</u><br>( $v = c$ ) | <u>Radar</u><br>(440-2400 Mc<br>w.l. 21 cm) | Inorganic radiations |
|  | <u>Laser</u><br>( $10^3 - 10^4 +$ )         |                      |
| 2. Propagation through <u>Time</u><br>( $v > c$ )  | ESP<br>( $< 10^3 \text{ \AA} ?$ )           | Bioradiations "      |

These suggestions are worth all attention, both from us who prepare this for printing and from readers. We shall certainly be willing to include notes or articles on the inorganic radiations and their relation to our main subject. Such a comparison would be useful, not only to make the contents more acceptable for those who think most about inorganic radiations, but also to remind the others of the physical nature of ESP.

It should be noticed however, that the bioradiation fits not into the scheme of "physical" radiations, such as light, heat, radar, laser, with respect to wavelengths etc., for bioradiation is of a higher order, just as sound waves are of a lower order. For sound waves, the vicinity is an area of some hundred meters diameter, but with the help of radio, this vicinity can be transplanted to Australia. Similarly, our visual and perceptual vicinity is transferred from star to star, by the energy of life and mind.

Th G.

Faster than light. In the Icelandic philosophy we have for decades maintained the existence of radiations faster than light, (Pjeturss: bioradiation, 1919) but to mention this to physicists has been like running one's head into a stone wall. Einstein had postulated that nothing can go faster than light. Dixit.

29.7.1967. According to a news piece from Moscow, they found that a laser beam travelled at the speed of 2.7 million kilometers per second. The discovery will lead to a "revolution of the basic concepts of physics". - That's all well. But from another angle of research the concept "instantaneous interstellar transfer of energy" is now being introduced.

#### Periodicals received.

Parapsychology - The Indian Journal of Parapsychological Research - Vol. 6 1964 - 1965. Published by the Dep. of Parapsychology, University of Rajasthan, Jaipur, India. Edited by H. N. Banjeree. Editorial Assistant; B. N. Shrivastava. Many Western contributors. An interesting article by Mrs. Donna W. Cole, on "Eyeless Vision" of two Russian girls, some years ago. As long as they believed that the girls were seeing with their fingertips (.) this was allowed to promenade in the news in east and west as a significant novelty, for the suspicion about ESP being the real factor came too late to stop it. Then at last, in 1965, the "Scientific American" came with

a comment: Eyeless Vision Unmasked, by which they unmasked themselves. Another Parapsychology. The "International Journal of Parapsychology" has "simplified its title into the one important word - Parapsychology" and now appears in a new format. - Vol. 9, numbers 1. and 2. contain important articles on William James and William McDougall in the series "Great Names in Parapsychology." No. 1: Hornell Hart, Professor Emeritus, in favour of a theory of an "astral brain" cites two Icelandic cases, which can be, and should be, interpreted differently. The Icelander Einarsson, who in 1910 "communicated by telepathy with a guide, who conducted him "to those places intended for you after death" (p. 49) - had a vision of "shiny black fjords", not of his native country, but of a similar country on another planet, which may well have been "the place intended for him after death". But of course, such a place is not Iceland. No. 2: (June) contains an article by the pessimistic John Beloff, - who is one of the best writers in the field - on Parapsychology as Science, a theme that needs discussion, and therefore Beloff's initiative is praiseworthy. The article contains many interesting references, but his concluding remark is: "But whatever the royal road to success is, I must confess that I have still to find it". - Our advice is: Take some steps yourself, for without taking some road, you will never hit the royal road. What are the phenomena? - that is the question.

Journal of the A. S. P. R. July 1967. An article on "Pagenstecher's Contribution to Parapsychology" by W.G. Roll. (Mrs. Zierold also "saw" to other planets, and anticipated the explosions of solar systems, seen from a dweller's view, before astronomy knew of that possibility.) Rhea A. White reviews the book "Experimental Parapsychology", by Ramakrishna Rao, and compares it with an earlier work "ESP 60" by J.G. Pratt (1940). "Each presents a survey of conditions and results, but the earlier one puts stress on criticisms of parapsychology, and how these criticisms have been met, while the one under review does not. And, unlike "ESP 60", Rao attempts, where possible, to generalize from the results". - Whether or not the mentioned generalizations have been successful, this represents the new trend in parapsychology, which is for an ongoing success and for the clarification of concepts. "A Session with Ted Serios," by Jule Eisenbud, indicates that pictures can be transferred, by bioradiation, to an exposed film from afar, but the memory of the medium is involved, unlike what happens in mechanical processes.

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