

Interstellar 3 11 Communication

The New Enterprise

Reykjavík

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WHAT IS YOUR WILL?

What is the deepest desire of the independent spirit? It is to be the Master of the earth, to govern the course of events, to make his influence felt everywhere. Nothing escapes his attention, nothing is too humble or insignificant to convey a meaning to him. His mind penetrates everything, he moves and is being moved, and his will manifests itself in all that happens. Such is the desire, but where is the practice?

Interstellar Communication stands for this trend, this age old dream of mankind, which was inherent in every great thought and deed - and we shall bring it into practice. Through the power of knowledge, we are building up a field of force, that extends itself increasingly into the thought currents of earthlings. The whole scene is to be altered. Unsightly in the beginning and remarked by only few, the movement will spread and grow irresistible, for it is the New Enterprise.

Which are the questions that arise in your mind as soon as you hear of such things? Beyond doubt, the mere mention of our field of force will not only arouse your interest, but it will touch your emotions in a new and unprecedented way. After conceiving this reality you will never be the same as before, for in conceiving it, your own individual field of force will be affected.

What then, is the nature of this field? That can be laid down in simple, clear and well substantiated terms. Many of you will be familiar with some photographs of organisms, living tissues, which disclose a strange, radiant glow around those tissues ("Kirlian photography"). Nobody doubts the existence of this glow, which fades away if the cells and tissues die, but as to the explanation, it had been formulated long before the phenomenon was disclosed by technical methods. This glow is the Lífgeislan, the bioradiation phenomenon predicted and explained in the widest scientific context by Dr. Helgi Pjeturss many decades

ago. All our mental and vital exertions are accompanied by the Lf-geislan, which is the energetic correlative of the chemical and physiological processes, which have been so intensely studied.

In general, the smaller fields of cells, organs etc. compose the organism's entire vital field of force, which indeed links together all the organic processes, lets them work purposefully and is in essence: the individual Will. The parapsychological phenomena are all products of such fields of force. When the free, individual will triumphs in the body, phenomena are generated most easily and abundantly. It is the flow of energy from our daimons ("guardian spirits") on other planets - where the general level of energy is much higher than here - that allow those acts of bounty.

All terrestrial organisms, including ourselves, are fed with vital energy from life forms on other planets. The realm of life extends over galaxies and supergalaxies infinitely, and we are, or can become, partakers in this infinite Kingdom. This is physics, a scientific statement, which is to be approved or refuted by every scientist individually, and the sooner they begin to react to this challenge, the better. In the meantime, however, we shall continue to build up vital fields composed of individuals.

How can you, who feel this is true, and want to support, come to participate in this progress? First of all, by understanding. You must understand that there are other mankinds in the universe and that contact with them is within our reach. The opposite belief is a relic from the Middle Ages, from the time when no one knew that there are other stars. You know that Giordano lived and discovered the uncountable worlds. You know that Lamarck lived and discovered the true evolutionism, which reveals that evolution is a trend towards aims, an effort of an omnipresent Will. This will is present in yourself: tat tvam asi, you are that. When you know this, when you feel this in yourself, you will be able to understand what evolution created on the uncountable worlds. It created something like yourself, something very similar. Of course there are also worlds on a much more primitive stage than ours is now, as well as those far advanced. So you feel it and so it is.

By now you have learnt to think of yourself as a penetrating, upwards striving force, that requires heaven for himself - and at the same time you will recall to have been taught that such thoughts are to be avoided, that they are not good for you. Looking upwards you will ask: where is he who forbids? The endless space, surrounding uncountable worlds, will answer: "Not here, friends, I am only empty space, but ask the stars in my bosom, the abodes of life. There you will find the answer. On the stars you will find my children, your equals, asking the same questions. They are, like you, asking for strength and wisdom, love life and joy. I grant all this to you as soon as you learn to talk together between the stars. Be sure that I am, but I am not he who forbids".

A new breath of air is felt all around, on many planets, and the sister suns shine with a new brilliance. More and more turn their eyes to those who express interstellar opinions. They will not be disappointed. The interstellars will bring to the mankinds what they need. Even in such nests of horrors as our planet still is, recovery and progress will enter and a rejoicing Future stretches her arms towards us.

THE RETURN OF THE EDDA

On April 21st this year - the last day of the winter, according to the Icelandic calendar, the Danish corvette "Vædderen" sailed into the harbour of Reykjavík with a cargo as unique as important: two old manuscripts which had remained in Denmark over 300 years. It was a gift from the Danish nation to us Icelanders, as a compensation for the misdoings of the past, given back in order to make all good again between these two blood-related nations. May Heaven (innumerable stars) bless this truly Nordic act of the Danish folk, which may, by the example it sets, mark a turning point in the history of mankind.

The return of the Edda to her ancient homeland is no indifferent official act, but the expression of a national will of the Danes, in accordance with a national wish of the Icelanders. On the day of the return there was a virtual folk-festival in the minds of the Icelanders. One could feel the joy in the air and the Danish representatives were thoroughly impressed. "Psychic" experiences from the remotest parts of the country testify that this was genuine.

In 1662 the Elder Edda was surrendered to Frederic III, King of Denmark, by Bishop Brynjólfur Sveinsson of Skálholt, and in the same year the King became monarch with absolute powers over Iceland as well as other countries under his rule. The consequences of this arbitrary act were fatal to Iceland. In a few decades the population shrank to one third of what it had been a hundred years before and the country was ruined for the ages to come. What had caused this incredible destruction? Virtually it was a force that raged over seventeenth century Europe and manifested itself in intolerance, religious wars and the burning of witches and magicians. It is very important to know the roots of such epidemics, but before going into that we have to remark that the English expression "burning of. . . ." sounds too weak and indecisive. It seems as if the English never had the mood and might to create an expression that expels that old shame from the mind. In Icelandic we have the word Galdrabrennur (plur.) which expresses detestation towards that temper of intolerance.

Thorsteinn Gudjonsson

BIODYNAMICS contd.

In general, anthropology has been a taboo among Europeans, esp. Northern Europeans, since the end of WW II. Apparently, people were brought to believe that pride of their own race and nation, or even self-respect, was an unforgivable guilt. Virtually this is not true, but the contrary. The thrift of the Nordic race is a condition for the survival and good fate of mankind. In making the earth a habitable place, there is the need for a species, a variety like ours, that can raise the others from misery. Without us and our pattern progress would not be possible and the collapse inevitable.

We, the Nordics, are the leaders of a mankind towards an interstellar future, but, as will be easily understood, every member of the human species can become a partaker in this work, and all par-

takers are entirely free of their will and independent. The question is not about the follies of the past, but about what can be done for the future. We are coming to you as friends and we shall be delighted to receive your friendship. We are looking after the best human specimens, in every race, every nation, every country, all over the earth. And the best specimens are those who are most apt to conceive the interstellar communication, work for it, save mankind, on their own initiative.

Things are turning to the better now - in spite of all - on this planet, and, simultaneously, on many others. When one planet escapes from a most hideous fate, many others are relieved, too. It is possible to determine, by vital effect, which kind of company our earth comes into. For this we want a biodynamic group, a number of persons who understand the communication completely and have the healthy will of progress. Such a biodynamo can effect an unimaginable change for the whole planet. The formation of the group is under consideration. Although participation will probably come for the most part from the country of origin, no one will be excluded. Participation will be welcome regardless of race, creed, status or past life. The goal is to direct mankind into the path prescribed in the Nýall philosophy of Dr. Helgi Pjeturss, to bring mankind into the company of onward humanities.

AMERICAN POETS

Several American poets have been sending in their manuscripts to us, perhaps in order to have them published. We regret very much to have too little space to publish poetry, and we feel that there is certainly not too much of that on our earth. We hope, however, that the poetic readers will appreciate our philosophical and practical work, which we hope one day shall open the gates for real pleasures. One of the poets is Charles Upton. He writes:

By the White Giant of the North
and the city behind the North Wind
By the White Eagle of the Snow, bird of rebirth in Winter
of cleansing and of healing
We raise a Voice
And by that Voice and by all Stars, Beams and Images and by
every Voice that recognizes that Voice
We call a great Wind to arise out of the North and blow over
the Earth...

We recognize ourselves in this Incantation.

Other names to be mentioned are: Jerry Steadmon, New Mexico, Arnold Arias, Oakland Ca., Mary Torode, Chicago, Laimon Juris, Topanga. Craig Ellis, Watertown, Mass.

We hope that all of them and many others who have been writing to us have survived chemistry and all that. Survival is worth the trouble, we do tell you.

The Nature of Dreams. The Nýall explanation of the nature of dreams is that telepathy is a dominant factor, and in the light of this influence other contents of the dreams should be judged primarily. In the Nýall philosophy, which is built up from the fundamental phenomenon of mental transfer, it is shown that such contact is, at the same time, a matter of energy-transfer - a truth that has been strangely overlooked by parapsychologists. But this is the energy that instantaneously traverses the interstellar distances.

In dreams we are different persons, different from ourselves, and live in different surroundings. "Je suis un autre", I am another man, through the bioradiative influence on my organism. Sleep is the state of receiving this energy, which vitalizes the organism, and is the root of our life, of all life. It shows the consistency of this explanation that it covers much more than the phenomenon from which it was deduced originally. Both sleep and dreams find their natural explanation in this inflow of energy, which is, indeed, that "energy of life" which was so long sought for, without result. Later it was discarded, by most scientists, in a fit of resignation, which has left them incapable of dealing with the problems of our planet. "It is a taboo among scientists to talk about any vital energy" biologist Oparin declared in a book about the origin of life. Yet the proofs for its existence are abundant and the philosophy that connects this concept with science in general is available. It is the Nýall philosophy of Dr. Helgi Pjeturss which calls for the attention of all progressive people now, in the interest of themselves and all others.

PUBLICATIONS RECEIVED

ASPR Newsletter, Summer 1971: A psychokinetic feat by Mrs. Rosa Kulagina of the Vasiliev group in Leningrad is reported by Montagu Ullman of New York, the new Chairman of the ASPR. He saw it with his own eyes. Having been a Determinant of the force flowing through Mrs. Kulagina in the successful experiment, Dr. Ullman is bound to testify before any audience what he saw. We, in the Station for Interstellar Communication, have the ideal audience which no one else can offer. Every psychic success adds to our prestige.

Metapsichica (Italian Review of Parapsychology), No. 2, 1970, No. 1, '71. Founded 1946 by Ferdinando Cazzamalli, "in homage to the great physiologist Charles Richet". Editor Dr. Ettore Mengoli. The magazine is more versatile than the Anglo-Saxon publications. Everything is fresh and vivid and interesting. Dr. Emilio Servadio comments upon the Mitchell-Olaf Jonsson Moon-Earth ESP test. Go on with that, Italians, in the spirit of Giordano Bruno!

Parapsychology Review, May-June, 1971. Sir Alister Hardy, of the SPR, in his article: Parapsychology in Relation to Religion, confesses: "My interest in religion is that of a naturalist, looking at religion as a basic preoccupation of man". It is however necessary to know the case from within, and the clue to that is parapsychology, advanced parapsychology of course. Sir Alister dislikes intolerance. He should know that all religious fanaticism is fed by pps. phenomena, which are not recognized as such. If parapsychologists were active enough to disclose such roots of the developments, many a misfortune could be averted. But when will the SPR awaken from its dogmatic slumber? Further in the same issue: a review written by Eleanor T. Smith about "The Bible, the Supernatural and the Jews", a hate pamphlet written automatically by a New York Times reporter. The review exposes the dangers of the fanatical attitude.

UFO-Nyt, of the Scandinavian "SUFOI", No. 3, 1971: "SUFOI will not throw out affirmations about the existence of superior civilisations on our neighbor planets". (Our underlining). That is illustrative for the state of our mankind. An organisation striving to stimulate them to think about life in the universe has to argue with its own members about the belief that the advanced live in the ammonium and methan of the larger planets - as if there were no other places in the universe. We who are surrounded by uncountable solar systems in all directions. Perhaps, however, this weakness, which, according to UFO-Nyt is prominent in many Ufo-groups, comes from a certain natural need. We need to be able to point out certain definite stars in the stellar neighborhood as the abodes of receivers, to whom we may direct our thoughts. With the help of an advanced science of the mind, such places could be found and explored.

The Two Lines of Evolution

Strangely enough, no philosopher before Helgi Pjeturss discovered the two, most different, lines of evolution: that of the increasing pain, which has prevailed on our earth for the last billion years at least, and that of the increasing well-being and happiness, which prevails on better planets and could be introduced here too. Who can deny that modern man suffers immeasurably more than the primates our ancestors, 10 million years ago? And who doubts that these suffered more than the amoeba, 1000 million years before? The gist of the matter, with all life, as it has been on our planet, is that evolution has been to the increasing suffering. That is how it felt to be an earthly being.

Scanning such planets as ours from a far, the Helpers immediately perceive two particulars: the Promising Thought and the Worst Spots. The Promising Thought is that thought which meets them, realizes their existence, which is the first step to be rescued. The Worst Spots are those where suffering amounts to its utmost limits. The will to help is torn between these two different subjects. But as soon as centers of Determinants have been established among us, it will be possible to direct energy for relief to the worst spots, and then the mind will be freer for its initiative. Determinants then will be able to concentrate on helping up more promising thought, and we will have the Life line of evolution in sight.

The Icelandic Scene

Interstellars in Reykjavík travelled to a rather remote district and held a meeting with 60-70 attendants in the Ketilás in order to introduce the new philosophy. On the way home, in the splendid historic site of Ævarsskarð a séance was held with fine success. A 13th century leader spoke through and offered historical details that appear to be correct.

The summer is finer than ever in our lifetime, and something promising seems to lie in the air. The mass meetings of the summer vacation time, which for a couple of years tended to take on them a mob character, were better now, and people seem again to be learning to enjoy landscape and country life.

The new Government has issued a claim for 50 miles fishing territory around this island. On the whole, people support the decision, but many are concerned about the fishermen of Grimsby, Fleetwood and Hull. It is true that the common feeling in Iceland has no wish to see these people ruined. With a little more wisdom in politics, than has been practiced between the nations for a time, this particular bit of trouble could certainly be removed.

An Icelandic Strongman

A Strongman has appeared in the Njarðvíkur, who breaks all bonds gets out of every enclosure and breaks the strongest steel between his bare fingers. He trusts in the Sagas, is in touch with the Good Powers and trusts in them entirely. In his fits of strength his force is increased to the ten- or twentifold, he estimates. That force comes from higher-level communities on other planets as we have indicated.

LETTERS TO THE INTERSTELLAR

A. Tsvetkov, California, begins with citing our last issue (March 19 1971): "the interstellar philosophy which is Icelandic philosophy". It sounds pretty strange, however, possibly you are right" he says. Then comes an exceedingly interesting chapter about Russian mythological beings, but then the writer begins to wonder about the existence of those enchanting beings:

"We may think of them as of some dream-like, distorted images, projected from other worlds (perhaps in a sense of Dr. H. Pjeturss) We do not know." Our eminent correspondent conjectures very well, but this is our comment: If we learn to study the difference between the waking and the sleeping consciousness, we will find that the "distorted images" are only at our end, in our mind, and that the real subjects at the other end are all but distorted. It is here on earth the trouble is, and we must work for putting this world into joint again, with the help of those Beings who are trying to visit our minds.

Dr. Ettore Mengoli, Genova, Italia: "I am interested to receive some news regarding the Parapsychology in your country..." . We are

delighted to hear of this interest, and the gist of the matter about Parapsychology in Iceland is this: Dr. Helgi Pjeturss was an outstanding scientist and man of letters, who became interested in the phenomena through his own researches of the mind. If you know his work, you know Icelandic parapsychology. Read his articles in the old Zeitschrift für Parapsychologie and the Light (1925-1940), and if you have knowledge of the old language of the North, Nýall in Icelandic.

What needs parapsychology today? It needs understanding of its vital subject, an explanation in the widest context. It needs philosophy, a philosophy just of the kind mentioned by Dr. Tsvetikov. Dr. Tsvetikov reads Nýall in Icelandic, and if they write to him about the subject, something exceedingly interesting may turn up.

Dr. Marco Todeschini of Bergamo, Italia, has sent us an article on his "Psychobiophysics", which we have read with interest, but we regret that it is not fit for publication in this paper because it is dualistic.

THE ALMIGHTY GOD

commands the retreat of the US forces from the Keflavík, back to their native country.

THE ALMIGHTY GOD

commands the decomposition of poison chemicals and the disintegration of poison characters.

THE ALMIGHTY GOD

is satisfied with the initiative for peace in the Pacific region, and will fortify Mr. Nixon with mental strength for the difficult task.

THE ALMIGHTY GOD

commands the Islam-Israel religious antagonists in the Near East to be quiet and not to trouble the world with war experiments.

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