

Interstellar Communication

A Label of Contact

Reykjavík

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CONTENTS:

Interstellar Parapsychology (Ed)	page 1.
The Extraterrestrians	
- are they like us?	page 3.
Where Are The Dead?	page 4.
News and Comments	page 5.
Letters to the Interstellar	page
News from Iceland	page 8.

INTERSTELLAR PARAPSYCHOLOGY.

Ta panta hree, said Heraclitus, and in our times, in the present year or month, there seems to be enough of ebb and flow and all kinds of currents to and fro. No alert mind will fail to observe how the times are changing, how the accustomed standards and ideas are disappearing, but at the same time the ability to observe seems to be disappearing too, so that the change may so to speak wipe out itself. Mankind is sinking into a phlegma more then ever, and if we want to revive its thinking and discerning ability, the success can come only through interstellar parapsychology. Nothing quickens the mind more than the thought of them in the sky, as we may confidently express it now, for at last it has dawned upon every man that the sky is nothing but an unfathomable ocean of suns and planets.

What, then, is interstellar parapsychology? It is in the first instance an appreciation of things that happen on earth. There are many things on earth still that wait for their appreciation, and we may in that connection recall the significance of Old Icelandic word (still in use) for a weird being: vættur. It means witness, testimony or evidence, which

shows that the early Scandinavians distinguished clearly between the phenomena that became manifest and the thing or reality behind them. They never spoke of "spirits" nor had they any corresponding concept, but they took the phenomena for just what they were, manifestation of something beyond their precise knowledge.

The same situation exists today. Parapsychologists and spiritualists are constantly looking for proofs, the former equipped with elaborate statistical methods, the latter with a more direct approach, - but proofs for what? What is to be proved? - Mystics sometimes speak contemptuously of "this world" as contrasted with "the higher reality" but they should not do so. For their ecstatic experiences are received from worlds of the same kind as ours, infinitely distant indeed, but made of the same stuff, and therefore as real as anything.. There is no such thing as "the finer substance", nor are there any different "dimensions" to take resort in - everybody who does so severs himself from the scientific conception of things - and since parapsychologists are not quite unaware of this they become uncertain of everything and unable to make progress. They want to be scientific but they have an unpleasant feeling of resting upon an unstable ground.

Better look to the stars!

To lift the sight of the individuals, not to those "wonders of the heavens" as people used to say, as long as they felt that the sky was something quite apart from the earth, but to those abodes of advanced Genii, that are real and astronomical enough, is the greatest task of the times. No wonder that this work is still one of the most quiet and unnoticed of all, for every beginning is small. Parapsychology endows us with the power of mind-moving, and when you read what is written here, you are moving the world merely by paying attention to the progressive idea. Being aware of the idea calls forth emotional reaction, and such reactions are radiations that reach other minds. The process is going and the interstellar feeling begins to build up, irresistibly. When somebody becomes conscious of this process within himself, he has taken the first step towards the interstellar future. He will feel himself "mind-strong" (hugstarkr) enough to conceive this great pattern of communication and to partake in the progressive

work, and then he will discover that everybody is entirely free and independent in his approach to this field. Like other fields of force it is invisible, and perceptible only with respect to its components, which in this case are the observers themselves. The field builds up progressively, in accordance with mental interaction, and brings with it glimpses of cosmic awareness. The field is in the ascendant now, and as a result, phenomena will be generated in relation to it. If you want phenomena, join the field. But to join the field is nothing but making up one's mind about the reality of interstellar communication.

ARE THEY LIKE US?

Whenever extraterrestrial life is discussed today, the question immediately turns up, whether the star-dwellers are similar to us in appearance or of a very different constitution. Some considerations about the biological evolution on our planet may cast light upon that question.

We know that all mammals have developed from a common ancestor that was less specified than the variegated descendants now existing. Similarly it occurred, once upon a time, that life emerged from the sea and began to exist on the dry land. A common ancestor of all the present vertebrate surface animals was a frog-like creature that crept up from the seas sometime in the Devon period to live in the air and on the land. He succeeded and became the great progenitor of species, but the frog itself has remained practically unchanged ever since.

The frog is now, like a precious remnant from a remote geological era, reminding of that significant turn in the evolution of life. And the twofold life-habits of the frog, first in the water, then as a four-footed land animal, are like an illustration of that critical phase..... - Now it is highly remarkable that this ancient form, the form of the frog, which was once in the vanguard of evolution, today is recognizable not so much in specialized animals like whales or mice, birds or reptiles, but in Man. The same form has persisted throughout evolution, as the central theme, and this was "royal" line that led directly to Man himself. We

are the prototype, the primary form, destined to rise from the mud of the earth from the very beginning, billions of years ago. We are the outcome of a tendency and an endeavour in the pattern of evolution - Lamarck's great thought - and such a pattern of course cannot be confined to a single planet. The most important yielding of evolutionary philosophy, is that the evolutionary process everywhere must lead to similar results, and that the human form is inherent in this process, on any planet. Some types on other planets may even be more similar to certain types on our earth than our races betwixt themselves. - "Have you seen them" (the extraterrestrians) I was once asked by a Norwegian who had been hurled from one religious sect to another. I told him I had. I have no doubt that I have, and that my experience is fully explicable in plain scientific terms..

ThG.

WHERE ARE THE DEAD?

*Est vita post mortem, secunda, in corpore novo,
Physico, videlicet, ac super nova tellure.*

Arthur Keith thought that life after death was impossible, because all life is built on a material basis. In his view the mental and vital exertions were merely secondary qualities appertaining to certain physical situations. Spiritualists hold an opposite view, but actually some of them agree very much with Sir Arthur, that if life always must have a material basis, after-life would be impossible.

While the Spiritualists have claimed to hold some facts of an extraordinary character, others have meant that what was known about the uniformity of nature, excluded the possibility of such things, and the controversy seemed to be without end. The solution, of course, is that life after death is a physical process, (as well as mental), on some planets of this inconceivably vast universe - planets where the possibilities of regeneration have been developed with success. The regenerated body is almost an exact counterpart of departed body, usually, and all the valuable memories are preserved and intensified. There is a steady

development towards a more perfect condition, physical as well as mental.

Paradoxically, some spiritists dislike the thought of such an afterlife, although the theory is supported by many passages in the best descriptions of a Beyond, by their automatists. Those people seem to prefer the unintelligible for the simple and natural. An example of this attitude was shown in "Psychic News" (London, Sept. 9.1967) when this journal (I.C.) was referred to as "interstellar rubbish"(!). And a moderate answer by the present editor was never published.- No wonder that the "Psychic News" steadily complains of an unjust treatment of their cause, by British national press, TV and radio.

But to speak in all earnest to our psychic friends, they should have noticed that their cause seldom had good luck when they tried to offend the interstellar philosophy or misinterpret it to their public. The damage and disparagement their cause has suffered in Britain in the last months should remind them of that.

Ed.

NEWS AND COMMENTS.

A Soviet Psychologist, E. Barenboim of Kiev, is reported to be able to perform all the feats of V. Messing and Kuni, before large audiences, and yet he makes no claims of being telepathic.

This medium needs not make claims, for the evidence speaks for his telepathic powers.

Instantaneous transfer. "Feynmann believes that there are discontinuities in space such that matter (or energy) might enter at one point and simultaneously emerge at a distant point. The possibility of telepathic transfer acting in this way should be explored. "Journal of Parapsychology, Dec. 1967. p. 329 - (E. Douglas Dean).

The deplorable state of the U.S. nation, is reflected in some scientific developments. One of the partakers in the first U.S.

congress of scientists on interstellar communication, Nov. 1961, (which was secret, see IC. Sept. 1966), was J.C. Lilly a dolphin researcher who had attributed considerable intelligent faculties to those animals of the sea. Since all mental interactions were persistently ignored no progress was made in communicating and stagnation occurred. Now this scientist has brought home some new publicity by training his female assistant in some sexual perversities with the dolphin. A scientist without a philosophy is a miserable creature, and when you cease to heed for the stars, you will sink into the mud. (The Mind of the Dolphin, by J.C. Lilly. Time, Nov. 17. 1967).

The Moon is made of the same stuff as Iceland. The mineral is basalt, of which most of the surface layers of Iceland are composed. Partially, those layers were formed in the Tertiary, but incredibly vast amounts of it were produced in the Pleistocene (Ice Age). Pjeturss in his young years as a geologist discovered this shortly after 1900, but met with much incredulity until it was realized that the Ice Age had lasted for 3 millions years, instead of 600.000. Volcanic structures in the basalts are similar on Iceland and on the Moon.

The science of studying rocks on other planets is called astrogeology which word, incidentally, was formed by Pjeturss about 1914. Also the word astrobiology, for the study of life on other worlds was formed by Pjeturss in that year, but prior to him, Prof. Macmillan Brown in New Zealand had used the same word in his novel Limanora. (Godfrey Sweven).

Dr. Werner Schiebeler, 7987 Weingarten in Württemberg, Germany, informs us that he has taken over the files and correspondence of the late Dr. Hans Gerloff, and intends to continue his work.- Dr. Schiebeler wrote a memorial over Gerloff in the Reichenhaller Tagblatt, 20. Oct. 1967.

Dr. S. Hutin, Fontenay-aux-Roses, France: I was extremely interested by your magazine, so highly valuable in the so-called "non-conformist" fields of research. It would deserve an international audience indeed".

LETTERS TO THE INTERSTELLAR.

From Pontypridd, Glam., S.Wales we received in Sept. a letter with deep significance for our work. We had read about some paranormal experiences in that place, and since it was said that it was a "Viking" who was trying to communicate, (by a "direct voice" phenomenon), we felt it to be our duty to investigate this closer. To our surprise we found, in the letter from the very interesting and sympathetic family, in which this occurred, that the name they had obtained through the communication, was not that of any Viking, but of a god. The gods are all goodness and love, strength and ardour and wisdom, but they are not the cause of the harmful and meaningless actions of mankind. They simply pour their energies over the poor humans, in the hope of raising them to a purposeful life, and almost always this ends with failure and disaster. The gods are not prudent, but they have a wild wisdom that excels prudence in every respect. - Therefore they choose to speak to an unknown family in far-off Wales, where nobody knows them, the hope that the message implicit in this would reach us in Iceland, who would appreciate it.- The Welsh people write:

"We had hoped that through the articles in the newspaper (Rhonda Leader), we would arouse the interest of psychic research groups such as yours, who would be more capable of interpreting these phenomena. Some months after the article had been published, we were contacted by the B.B.C., who requested that they too may hear the tape, but they never came. I am therefore most pleased and surprised to hear from you, Mr. Guðjónsson".

A detailed history was told of the circumstances of the case and of the psychic developments, ending with the final destruction of the tape. This was regrettable but shall not be lamented, and we are grateful to the family for their readiness in relating this to us. For the most important thing for us, was to be informed about these phenomena, which, incredible as it may sound, seem to be related to our current activities in Iceland.

Dr. Tsvetikov, Palo Alto, Calif.: "No mysterious news about

the laser. There is an increasing development of its technical details. Perhaps, the laser will be used pretty soon in interstellar signalisation"..... "Your magazine is very interesting, but, as I said it before, it is a little one-sided. The scientifically thinking readers would be disappointed". To this we shall only remark that, of all scientists, we are only pleading the attention of those who have a philosophical cast of mind.

NEWS FROM ICELAND.

The first Icelandic manuscript to be delivered from Copenhagen to Reykjavik is the Elder Edda, sometimes attributed to Saemund the Wise (Saemundr fróði 1056-1134), who may have supported the old traditions of the country by the authority of his learning and wisdom. In subsequent ages, Saemund was mainly remembered by the people as a great magician who excelled the Devil in the Black arts and made him compliant to his needs.

The Danes are now considering to engage a foreigner (from outside Scandinavia) to preside over the delivery of manuscripts. Icelanders may suggest that they invite someone from France, from Sorbonne, for the task.

The first station for interstellar communication will be built in Iceland next summer, in accordance with the prescriptions of the philosopher Helgi Pjeturss (1872-1949). The work at the station will be based entirely on the investigation of mental phenomena - which is not seen as a disadvantage, since all mental phenomena have their physical counterpart. Principle of discussion: The reality, and the physical nature, of ESP. (Bioinduction). Everybody is invited to discussion.

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