

INTERSTELLAR 11 Communication

A Label of Contact

Reykjavík.

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STARS LIKE OURS

Quod per secula quærebant philosophi
per secula no noverunt prophetae
id ipsum inveni.

Helgi Pjeturss

In the history of any life-bearing planet, there comes the generation of a species like mankind, often a very similar sort indeed, and with a similar grouping. It is a misunderstanding that evolution is blind and purposeless, for there is a tendency and an endeavour in it (See our March 1968 issue, Are They Like Us ?). And in the history of a mankind, at a certain period they make the discovery that there are other mankinds in the universe, and that communication with them is possible. (Previous of course to that is the discovery that infinite space abounds with suns and planets, and probably in most cases, knowledge of biological evolution). Somebody discovers the communication, makes it relevant and writes the true philosophy. When he has done this, he can compose an epigram like that quoted above. Although the epigram is in Latin, the philosophy it refers to was written in Icelandic, the oldest living language in Europe and that of the most continuous development through the ages.

When the discovery has been made, the resp. mankind stands on crossroads. On some planets they accept the discovery and apply it to shape their future. On others they despise it and devote themselves to increasing their misery and self-torment, ending with the final destruction of the planet and all that live on it. Every-

body knows that the fate of our planet has for many years hung on a weak thread, so that, given a certain amount of agitation, it could break at any time. But it is less known that astronomy has much good evidence of sun-systems that have exploded. Around in space there are remnants of exploded suns - a rather rare event on the cosmic scale, however - and when we have understood the importance of life in the evolution of matter, there is every reason for us to associate these cosmic disasters with the fate of mankind. A mad mankind explodes itself out of existence, and that is exactly what can happen here.

Although fear of extinction should be enough to spur us on to the work that can prevent it, we however will be led to it by a different motive: that of interest and delight in communicating with other planets. Through bio-induction we absorb in our receptive state the mental and emotional exertions of other individuals, on other planets, for bioradiation traverses instantaneously. I have seen the sky from a planet in a "near-by" solar system, and the constellation in sight was slightly different. It was a well known group of stars comparatively far-off, and therefore not very much changed by the shift of viewpoint. But who was my oneiropoios or transmitter of sensory data for this unforgettable sight, I still don't know. I am sure my readers will try to help me in this, with good wishes and good understanding.

Thorsteinn Gudjonsson

MANIFESTATION BY THE QUASAR

The quasars (Quasi-stellar radio sources) are galaxies, the sight of which has an indescribably sobering effect on the mind that knows how to contemplate them. But it was not without pains within physics that they came to be recognized as extragalactic. Some very revered ideas in physics were shown to be incompatible with the new-found facts. Only gradually the astronomers accomodated themselves to the new situation but, in fact, they have never told the public that velocities faster than light have been photographed. (A certain Stone, that was " nur ein Stein im Wege " is now being thrown away).

The quasars are galaxies that display simultaneous changes of colour and brightness over the entire disk, thousands of light

years in diameter and this can only occur through instantaneous transfer of energy, which is bioradiation. Now on this planet we are in the situation that almost all demonstrative evidence of this energy is immediately suppressed when it comes to the forum. A Psychic photograph is at once dismissed as falsum, chemical theories are invented to explain how it was forged, psychological theories about the motives of the persons present etc. Actually there have been uncountable genuine cases of levitations, apports, table moving and other phenomena, through the years, but the above mentioned attitude tends to destroy the conditions for their occurrence (Law of Determinants).

When it comes to the quasar however, the situation is different. Instead of the vulnerable psychic phenomena, so often hampered by the surrounding effects, we have in the Quasars, before our eyes, a manifestation of the complete dematerialisation and rematerialisation of entire solar systems, thousands of them perhaps, carried in a moment over vast distances. Changes in the shape of the quasars reveal this, for they correspond to velocities far beyond that of light. This is the most formidable " psychic proof" ever found.

Th.G.

WHAT WILL HAPPEN?

Already on the date of the first orbital spaceflight of the U.S. the present writer anticipated, in a newspaper letter published in Paris a little later, what he still thinks will be the most important result of a lunar landing. I mention this not to boast of it, but to show the conformity of our pattern of thought through the years. I know what will happen.

When a man stands, feet firm, on the surface of the Moon, he will experience a distinct contact with some persons standing on the planet Earth in the sky above him. This contact will be immediate, mutual, faster than light which could be measured. The man on the Moon will have a strange double feeling of standing on two planets simultaneously. But if he is wise enough he will be able to discern how the other feeling is alien to him and imposed upon him by mental (cerebral) radiations reaching him from his native planet. This radiation goes through no artificial channels, but from brain to brain directly (bioradiation). Furthermore, he will be visited by mental influences from inhabitants of far off solar systems,

who know much more about "the world" of earthlings, than we ever could imagine. In this country we may soon be in position to introduce effects from such sources.

Th.G.

OTHER TONGUES.

" Panorama ", S. Australia, has the following passage about " Voices from space ?? ? ":

" A problem has plagued the Nat, Aeronautics and Space Administration. During his fourth pass over Hawaii in MA-9, Faith 7, May 15 1963, Astronaut Gordon Cooper's voice was suddenly interrupted and drowned out by an " unintelligible foreign language transmission " on the channel reserved for space flights only. A VHF frequency which few, if any HAM amateurs are equipped to broadcast on. If from earth it had come from Hawaii? But no HAM radio was arrested from there for its interference. If it was a hoax? NASA recorded the message, a voice grunting and speaking in an UNIDENTIFIED LANGUAGE ". (Panorama 1.1969).

This sounds very probable. At our séances we have received voices from planets billions of miles away, and comparison of various interstellar experiences has shown the consistence with astronomical evidence. It could be interesting to compare the language of both sets of recordings. But it shall be noted that there was no "grunting" at ours. It was the distinct, emotional language of a great soul of Yonder.

Th.G.

Publications received:

The Newsletter of the Pps. Foundation, Nov.-Dec. 1968 contains an interesting article by Sir George Joy, Hon. Sec. of the SPR. where he tells of the atmosphere "Inside the SPR": " I found a curious and interesting factor running through it all, or nearly all: It was almost impossible to know what they really thought about the experimental evidence so far gleaned about parapsychology... On the Council one likes to be thought rational and scientific and unaffected by the spiritualistic concept, which I am certain was not always the case. Later in the article however, the same author says: "I was cautious about my own views" (.), and then "This was not easy (to "examine without prejudice or prepossession"), as we estimated that 70 percent of the ordinary membership was

inclined towards spiritualism and was not scientifically oriented ". This shows the *circulus vitiosus* inside the SPR, and the weakness of the spiritualist view, that they can be treated this way. It is not the weakness or scarcity of observational evidence that hampers, but the absence of philosophy. Had anybody the courage to step up with the bioradiative theory and interstellar contact at the SPR, he would soon be in position to make bold statements about matters.

Jan.-Feb. 1969 of the Newsletter P. F. reviews a book "Edgar Cayce on Atlantis " for the medium Edgar Cayce received in his trance states glimpses from "an entity in Atlantis" who was trying to get through what life was like there. "Cayce's second son, Edgar Evans Cayce, has taken all these references from the readings and compiled them into a book: Edgar Cayce on the Atlantis".

Atlantis perished in a single night with all that lived on it, but it was not an island which sank in the ocean, but a planet in a solar system which exploded while its inhabitants tampered with nuclear power. The supernovae are the astronomical evidence of such cosmic catastrophes, while the direct evidence has come to us through prophets and visionaries. It might be possible to identify the Atlantis catastrophe with the Crab Nebula in Taurus, but we don't say so. Compare also the Ragnarök and the Revelation Battle. In the Edda there is even a reference to the sun's (or any sun's) photospheric layer enclosing the heat of the interior.

There is a shield named Svalinn standing before the god-like sun.

I know that mountains and oceans will burn if it falls away.

Today, this is known to be exactly true about the photospheric layer of the sun.

Perhaps the best publication in the field of Parapsychology is the Journal of the A. S. P. R. , and this conforms with a note in Dr. Helgi Pjeturss writings (about 1925) that the best letters from abroad came to him from members of that society. But they too will inevitably fail if they neglect the interstellar philosophy. What is the task of Parapsychology? It is to put psychology right and to save the world. The latter seems even easier than the former, and yet it is difficult to imagine how understanding can be brought to the public without the defeat of that miscreature of a science which psychology has been formed into.

April 1969: J:A.S.P.R.: A Preliminary Study of Hypnotically-Induced Clairvoyant Dreams, By Ch. Honorton and J. Stump.

It was suggested to people in a hypnotic state that they imagine they could see through a sealed envelope and describe the contents (paintings). Results were significant as they say, but no attempt is made to explain how this can happen. It is safe to say that the intelligence comes from a being with higher abilities of perception than we have, and of course such a being must be organic, in possession of an organism.

Journal of the ASPR, July 1969: A fine article, but not bold enough, by Dr. C.T.K. Chari of Madras, India, on "Thoughtography" and psychic photography.

In a letter in the Correspondence section Nat Rapport of New York writes: "Commenting on the similarities on the almost equally deep mysteries of the "garden variety" type of perception and the telepathic type of perception, Dr. Ehrenwald says: "Viewed in this light, ESP is in effect awareness shared by the percipient with the agent's sensory impressions. It is CPS, or consensual, rather than ESP or "extrasensory perception". - Mr. Rapport then continues:

"Since the percipient responds with immediate neural reaction to the agent's sensory perception (Our underlining), I believe the hyphenated term "consensory" is more applicable than "consensual".

These remarks show that parapsychologists are approaching the interpretation offered in this journal for some years. The question whether they adopt the term "consensory" instead of Dr. Rhine's blunt-edged "extrasensory", depends on whether they want to understand or not. If they want understanding, they will recognize that Dr. Pjeturss's "bioradiation-bioinduction" is a universal phenomenon.

ONE IN THREE

In Psychic News it is reported (May 24) that the Atlanteans, an association of persons interested in the fate of the lost Atlantis, have three mediums controlled and spoken through by the same entity. The reporter wonders much over this, as almost unheard of in Spiritualism.

A similar, but not the same phenomenon, is that when two or more mediums are spoken through at the same time, by the

same communicator. In our opinion, this represents the highest form of mediumism.

The reporter even speaks of a certain interplanetary flavour about those Atlanteans, which he feels "irritating". - There seems to be a growing irritation among rigid spiritualists about stars in space, but nobody can provide for that. The stars are there: no doubt, no escape. The "other Worlds" of all seers and believers are just the planets of some far-off solar systems.

LETTERS TO THE INTERSTELLAR

Richard Horn, Almora, India, writes: " Thank you for Interstellar Communication. I was very pleased to see that such a contact has been allowed for in the West to encourage communication between the parties involved ". We are grateful for these compliments and if we have given an example we wish that it may stimulate further attempts, in the North, the West and elsewhere. There was a time when Iceland was a literary oasis in dark Europe. Freedom of expression has always been favoured in this country.

Previously, Richard Horn had written: " the stars are within you ". Of course they are, but aren't they out there, too? I am sure they are. I like Leonardo's conception: that we are mirrors of the universe.

" What needs be emphasized is that the initiate ceases to behave as an individual unit, " making contact " and begins acting out his intended part in the transmission of mind ". What is meant by these somewhat mysterious words of R. Horn. can be described in other words: When a group of people unite in a harmonious feeling, they are in a way approaching the purpose of life, and a genius, (higher being), on another star, immediately imparts his mind into this feeling. In this country we are now introducing such effects from certain stardwellers, infinitely distant, but always willing to help us. Their nature is clear to us, and therefore the communication occurs on a basis of equality, in spite of their indescribable superiority.

Mrs. Garrett has ceased to have her International Journal of Parapsychology published, which we think is unfortunate. If they were in trouble they could have turned to us for help. We have an important message to her on her 1934 Iceland experiment which was camouflaged to her as a "Newfoundland experiment", allegedly for the sake of precaution but actually for her delusion. The "Dr. D. Swenson" in Reykjavík was an occultist and no scientist, and he should not have been chosen to represent in Iceland the other end. We shall reprint here from the I. J. of Parapsychology, 1967, 1, p. 50 a report of Mrs. Garrett on the experiment:

"In my projected state in Newfoundland (read: Iceland)... I passed through the walls into the room in which the experiment was to take place... The experimenter walked down the stairs at the moment and entered the room which I knew had been selected... The doctor in this experiment had powers of supernormal sensing himself, he was obviously aware of my presence and that the experiment had begun....

The investigator in Newfoundland(read: Iceland) addressed my "double" which I had projected into his study, and said, "Now look at the objects on the table"..... I could see the objects on the table, not by means of ordinary sight, but through clairvoyant vision. I then gave a description of what I saw to the note-taker with me in San Diego....

The next thing the doctor did was to walk slowly to the bookcase in his room, before he reached it I knew its position on the shelf... The book was about... theories of relativity. The paragraph he had selected he read through silently: and as he did so, I was able to receive from his mind, the telepathic impressions of what he had read. The sense of his reading I reported in my own words to the stenographer in San Diego ".

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