

# INTERSTELLAR 7<sup>II</sup> Communication

The New Enterprise

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## INTERSTELLAR PROGRESS

Some ten years ago it was still very difficult to get earthlings into a sensible conversation about life on other planets or ESP-matters in general. Those who accepted one of these matters might exclude the other, and most people excluded both. Planet Earth looked like a hopeless desert of ignorance. There were fierce prejudices against all progressive thought, and the odds for a planetary self-suicide were high. The parapsychologists were not vigorous at all. They were content with saying that they had some statistical odds for their case, but that was about all they had to say, and they were almost universally ignored. In Russia, Prof. Vasiliev was gradually raising a low voice, but it is well known that he did this prudently and cautiously. Nobody knew how to speak for the cause, and the prospects for a breakthrough were by no means bright.

Seeing ourselves as representatives for the Grand Cosmic Union of Stars, on this planet - on a planet in an almost hopeless condition - we decided to take up the work for their rescue. We set out for changing the planetary mind, which is the common mental state of the thinking individuals. We launched ideas, distributed thoughts, invented expressions, that would change the mind-contents by their own might. We never asked for reward, never for recognition - for such a plea would certainly have been in vain - but the expressions flew far and wide, and nobody knew from where they came. Gradually they began to think more orderly about this universe which is theirs, and about the life in this universe, which is theirs, too. New tendencies arose and other ones were strengthened, which supported the new stream of thought. We shall review some of the main factors.

1. ESP - the transfer of mind contents . Since we knew that pressure was strongest here, it was clear that only rashness in assertion would overcome the opposition. This involved both risks and opportunities, but since the mankind was already bent on self-destruction, it was worth trying. On planets where the life line of evolution prevails, no-



body tries to hide the facts of those matters, for they are evident to everybody. We made up our mind, with respect to this planet.

We did, what others did not: Speak of ESP just as if it existed, without the slightest hesitation or apology. Many were enraged, but that didn't matter: we spoke from the Far North and soon the heart of Europe began to beat in tact with us, the invisibles. Result (1973):

Out of a British scientific journal's (New Scientist's) 1500 responding readers to a questionnaire, only three percent considered ESP an impossibility. 97 percent were better informed. This is only an example of the change.

2. Life on other planets. Although the problem of promoting this thought was complicated - involving many specific items of science - our strategic placement was exceedingly simple. We knew, and therefore we spoke as if we knew, and that produced the effect. All around, vague statements began to get more distinct, low voices higher and so on. Then the process was already going, and in 1965 W. Sullivan published his "We are not alone" - already a definite statement. Quasars and pulsars, with all their mysterious indications, followed. Result:

Today it is difficult to find those who were so clever to deny the existence of life in the Cosmos. One must have a good memory to remember how they did.

### 3. The combination of life on other planets with ESP.

The natural response to being conscious of the existence of life outside the earth is the wish to have contact with such life. The interstellar philosophy shows that nothing is more natural than such a contact, and that it actually has been there since the dawn of times, although it was in such a way as to be quite unsuspected by humans. (See: The Nature of Sleep and Dreams, by Dr. H. Pjeturss, I. C. 1966)

To foster this wish, make it deep, strong and progressive, is the most important matter on earth. And only in the context of ESP matters this wish can get its real significance, its true, emotional worth.

Now, on a planet like ours, the mental energy accompanying the wish, is frequently led off into the technological channel, into the equipment making, which weakens the emotion and makes it unfruitful. It is biodynamically undesirable to connect this matter with technology too much. But since technology has such a high esteem on our planet, these matters had to be connected with its progress, and that could be done only by overbidding. Something superior to technology had to be given earthlings to think of, and then we created the concept: extraterrestrial intelligences, which spread rapidly. (1965)

In the early 1960ies we needed to stress those two main aspects, life on other planets and ESP, separately, In order to save the case



until those two lines of thought would begin to approach each another, the Intelligences were given access to some of the more advanced minds, like Däniken (Swiss) and J. Bergier (France). The great thought began to spread further from mind to mind. Now, many years past, it looks better. From all corners of the world the glad tidings resound. We shall mention a few examples:

American astronauts and Russian scientists experiment with ESP in space, and tell about it (Ed Mitchell and others)

A large number of scientists, East and West, representing a wide range of interests, gathered to discuss Extraterrestrial Intelligence(s).

UFO-people step forward and adopt better ideas than before. UFO-case is going strong in America. (J. Allen Hynek: The UFO-Experience) Low voices get up and new voices are heard. Last but not least, European intellectuals are getting tough on the subject and write:

FASTER THAN LIGHT. Parapsychology and Metaphysics are the Key to the Investigation of Extraterrestrial Civilizations. Of the Limitless Possibilities of Man (Joh. von Buttlar, 1972).

At last, they are approaching the realm where we have been all the time: in the interstellar philosophy.

## GOOD GUESTS TO ICELAND

Mr. Anthony Brooke, former Raja Muda of Sarawak, now part of Malaysia, and Mrs. Grete Ahlberg, of Helsingfors, were on a visit in Iceland from May 22nd-30th, invited by the Félag Nýalssinna (Interstellar society). They spoke about the UFOs and the spiritual advancement of mankind and met deep interest both from the side of the sponsoring organisation as well as the Icelandic public in general. It did happen actually that a UFO phenomenon was produced in the Icelandic sky, by space friends, during the visit of the welcome and luckbringing guests. On May 24th, a large object was seen over the Eastern Fjords by many people (nobody doubts the reality of the observations) for some seven hours, moving slowly towards Reykjavík in the beginning, and then slowly to the east again. Moreover this sighting, reported also by many competent pilots, began just at the time a press conference by Mr. Brooke and Mrs. Ahlberg was being opened in Reykjavík. And so it came about that both the UFO-observation and the coming UFO-meeting were about the first news in the radio that evening.

On May 23rd the guests held a special meeting in the Stjórnusambandsstöð with the Interstellars, and on May 27th they spoke to a public meeting in the Nordic House. Both meetings were instructive and

stimulating and promising both with regard to the speakers and the audience, which reacted very soundly to the address, according to Mr. Brooke. This is the first time the subject of the UFOs has been publicly propounded in Iceland.

As a mindful watcher of the emergence of this particularly important meeting, the present writer boasts one rather accurate telepathic message, received from some space friend a few hours before the meeting. "I have already 180" the voice said. That agreed fairly well with the actual number of the attendants, as it turned out. It seems as if the space friends are capable of finding out, or even controlling, how many people will come to a meeting. The space friends seem to be extremely careful in their work. They may be planning to prevent an impending world crisis. May they succeed.

#### ANOTHER VISIT TO ICELAND

A few hours after Grete Ahlberg and Anthony Brooke left Iceland for Oslo over the Keflavík Airport, two other guests: M. Georges Pompidou and Mr. Richard Nixon, invited by the Icelandic Government, came in through the same airport, for a conference in which they would discuss matters of common interest.

Since we were concerned about the conduct of this extraordinary meeting, we resolved to put in our powers of persuasion. The first thing was to prevent all rioting and any kind of excitement accompanying the visit. Some well considered remarks in the Press rendered this attempt completely successful.

Since there had been much talk about the nuclear plans of the French, a letter of persuasive character was brought to appear on the desk of M. Pompidou. We pointed out that in Icelandic philosophical writings the nuclear menace had been apprehended already in 1919, and since M. Pompidou is an intellectually alert person, this remark cannot have failed to reach his attention.

Mr. Nixon and his desk was much more closely watched by Intelligence people. Nevertheless we got the yellow blank and wrote something on it which will not fail to influence the person. Main theme: bioradiation. Mr. Nixon's attention drawn to the fact that bioradiation is a factor that governs his life entirely: "The future of life on this planet depends on our connection with living beings on other planets, and on our willingness to accept their guidance. - When you come to this country, you are in the realm of this guidance. Success or no success, prestige or no prestige for you, depends on your attitude to this Influence".

This was our argument to Mr. Nixon and it is still valid, for himself



and for many others. He is now under control, under bioradiative control from a far off mankind, which will steer his ways hereafter, to a considerable extent. Many dangers have been reduced, and maybe there will be no nuclear experiments by the French in the Pacific.

### The Dangerous Doctrine of Terrestrial Reincarnation

One of the most interesting, but at the same time most dangerous and confusing, religious beliefs of mankind, is that of reincarnation. It is not difficult to understand how this belief has arisen, at different times and in widely separated areas. As soon as we know that after death we live in regenerated, but not reborn, bodies on other planets, it becomes clear that the present life, on this planet, is our first life. Here is the point from which an infinite line of progress is drawn (and of course there are also other primigene mankinds in the universe). From this viewpoint we can study the various phenomena of earthly life with renewed interest and with more reward than ever. Now we find that some people believe they have lived before they were begotten by their parents. Sometimes this belief comes from indoctrination, but sometimes it is also supported by an experience which is genuine in itself. An important example is this:

"Here we are here we lived", exclaimed a Norwegian king<sup>1)</sup> when he rode into a region where an ancestor and namesake of his had reigned 150 years before. The departed king<sup>2)</sup> living his life independently on a far off planet, had memories of his earthly life which were very dear to him. When the young king rode into the old realm of his family, the memories of his ancestor streamt to him and he was filled with deep affection for the landscape of the district he was visiting for the first time, but yet felt to have seen before. In the Edda there are even accounts of man and woman in love who felt they had been some other pair in a previous life. That was because love enkindles the memories and therefore the departed heroes of yore could transmit their memories to them, from another planet. Neither the Edda nor the Norwegian king knew the reason for this curious feeling that invades the mind. But now, when the real nature of sleep and dreams is known, it is only the dullness of mind and reluctance to reason to insist upon the age-old reincarnationist belief.

Today, one of the most active reincarnationists of the writing and publishing class is Ian Stevenson of the A.S.P.R. In their Journal there appears article after article by Dr. Stevenson, with the purpose of edifying reincarnationism, and there are replies to Dr. Stevenson and there are replies from Dr. Stevenson, year after year, season after season. In one of those articles, A Reply to Gardner Murphy (Apr. 1973) Dr. Stevenson, in refuting the psych theory of Wh. Carington, propounds:



"Why does it happen that when I have asked a subject (as I have done many times) about instances of extrasensory perception on his part, aside from memories of the previous life, they have almost invariably said that he has never shown anything of the kind. . ."

This can be easily explained. Paranormal powers of a higher order are pretty rare among humans, but on the other hand the rudiments of these abilities are present in everyone. Mind itself is of that origin, dreams are telepathic in nature, and everybody has dreams. When a deceased person tries to get in contact with an earthly person, perhaps a child, the first effect of the induced energy is the transfer of memories. Only occasionally the mental powers arise over that initial level. It is therefore quite natural that Dr. Stevenson found little more than memories of the "previous life", in the cases he investigated.

Sometimes the reincarnationist claims sound a little too megalomaniac. "I am Napoleon, I am Michelangelo, I am Sara Bernhardt" they believe. The term 'megalomania' however, explains nothing. We can be pretty sure that any time somebody becomes convinced of being such a prominent person reborn, there has been, somewhere in the cultural surroundings, an active interest in the historic person, which helps that person to get in contact, often with a child or a sensitive person (Law of Determinants). These relations are certainly not always easy to find, but if they are found, the effect of the Determinant on the induced energy will be obvious. It begins with memories. But in societies where almost everybody believes in the reincarnationist doctrine, these signs of contact are immediately interpreted as proofs of having lived before. Then the contact is stabilised and mummified on that level and no further progress can be made.

It shall be remarked that in some reincarnationist circles (mainly those descending from Alan Kardec?) they believe that some have lived on other planets in the "previous life". That is an example of how the attempt to bring information over from the "Beyond" is being frustrated here on earth. The departed were trying to impart that they were living on other planets. But this was misunderstood by the receivers, who thought that it was themselves who had been living there.

ThG

1) King Olaf the Corpulent (reign. 1014-1030). Later called St. Olaf.

2) Olaf of Geirstadir (late 9th century)

- From the Flateyjarbók manuscript -



## LETTERS TO THE INTERSTELLAR

Stanley Fisher, New York: "The existence of the immensely powerful pulsars and quasars proves that advanced mind permeates the universe . . ." "In some way or another, all of mankind is in subconscious communication with these and other advanced minds"

Much is true and right in these sentences of Mr. Fisher, although they could be more precise. Quasars are, as we made clear already in 1966, infinitely distant galaxies, where matter is entirely under the control of life and life led by mind and the perfection and harmony indescribable. Our life in these outskirts of Creation is only a faint reflection of the real life as they have learnt to live it. Bioradiation, when it appears through our instruments like a faint glow around special points in the organic tissues, is all-powerful there, and seen by everybody. They emanate this power into space and in this way life is created on the primitive planets, where matter is in its simplest combinations. Similarly, the cause of evolution and all the ways of life on earth, is this radiation, which makes it conceivable that life is so similar on millions of planets.

Pulsars are almost certainly the control stations in less developed galaxies. Communication between all living beings exists, as shown by the above - but since no subconsciousness exists, there is no subconscious communication. Either it is conscious or not, either vaguely or clearly conscious, but not subconscious, for that word has no meaning .

Dr. E. J. Dingwall, Sussex, England, has written us a long letter about his favourite idea that one particular medium, Miss Florence Cook forged all her mediumistic phenomena, at least those witnessed by W. Crookes. Dr. Dingwall writes:

"In the issue for May 1967 you review Dr. Gerloff's book in which you say he defends the memory of William Crookes in relation to Florence Cook. You say that persons do not dare to reiterate their words against his work. I reiterate them here and now. You say that they dare not say that all the manifestations of Sir William were the product of the love affair between him and Florence Cook. It is not a case of daring at all. . ." Dr. Dingwall seems still not to understand that it was his policy that failed. He, and his man, tried to select a series of séances, for exposition, that could be attacked with the weapon of a "love affair" By this procedure the names of the persons involved should be discredited, and in consequence, other evidence, either by Crookes or with Florence, would also lose its credibility, by a well known general process - although there were no such objections against the other cases. The dishonesty of the Dingwall-Hall pair was that they didn't present Crookes's séances with D. D. Home and other mediums



on an equal basis with those of Florence. They saw that if they would do that, the impact of their imputations would be diminished. That was the nasty thing, alas.

Dr. Dingwall continues: "In your issue of March 1971 you say that I am incapable of witnessing such things because of my attitude. I don't know where you have this idea from, as I venture to think that I have witnessed far more of what you would call "psychic manifestations" than you have". - That is fine and good (apart from the fact that I have never used the quoted expression, and would not), for this shows that Dr. Dingwall has witnessed great things in the realm of mediumism, and that lends additional weight to our view that such things do occur.

"Finally", writes Dr. Dingwall, "let me say that you are quite right that my name is almost certainly of Icelandic origin". That is best of all Dr. Dingwall has said, and it will help him both in this life and hereafter. Dingwall is, in spite of all, an outstanding personality. Be he Welcome to Iceland.

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Periodicals: Quaderni di Parapsicologia, III, 4-5, Bologna . Articles: Limits and Objects of Pps. by Dr. P. Cassoli. - The Mystery of the Cheops Pyramid, Ing. Mario Pincherle. - Dr. A. Monfardini writes about the "Philippine surgery" which he relates to the Chinese acupuncture, now on the vogue in the West. - If they only knew the method for investigating the energy which is the source of all those different manifestations. Then the mild light of Philosophy would begin to shine over this earth again. Then they would see that the Cheops Pyramid, and many other great works of antiquity were built with the help of Psychokinetic forces.

#### THE ALMIGHTY GOD

commands the bioradiative repulsion of all armed personnel and their equipment from the Icelandic ground and Icelandic waters, back to their native countries.

#### THE ALMIGHTY GOD

commands the Semites to remain quiet and neither to trouble the world with war experiments nor with psychological excesses of any kind.

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