

# INTERSTELLAR 12 Communication

A Label of Contact

Reykjavík.

JUNE 1970

Zwölf!

## DECLARATION OF INDEPENDENCE

- Nietzsche -

The Almighty God acts through Iceland and Icelanders more than any other people on earth. Because: Icelanders are peace-promoting, bold and independent people who have preserved the name of the Almighty from ancient Teutonic times - in which source the concept is oldest and most genuine. In the name of the Almighty, and as His closest heirs, we declare that the President of the United States of America is bound to withdraw the armed forces under his command from the area named Cambodja on the other side of the globe. We are prepared to send him, by mental concentration, the strength needed for the decision demanded. Everybody who meets this message is by his conscience obliged to bring it further to the target.

## THE OATH

When Mr. Nixon swore his oath to act as a president of the United States of America he ended with the words: So help me God.

The wording is derived directly from ancient Teutonic sources: Hjálpi mér svó inn Almáttki Áss - Help me so the Almighty God, said the ancient Icelanders at their Things. Therefore Mr. Nixon is by his oath bound to obey the Northern God and none else. Therefore he is bound to work for peace when this messages reaches him.

## ABOUT OMNIPOTENCE

Se Ælmihtiga (Anglo-Saxon)  
Allvaldans (Gothic)  
Inn Almáttki Áss (Icelandic)

Once we have understood the concept of bioinduction, which in its simplest and most rudimentary form manifests itself as "telepathy" we have gained an inner view to God's Universe.

The life-bearing planets with distant suns have been disclosed by this, in beautiful agreement with the findings of conventional astronomy. But what is the purport of all this to a life as it is lived here around us, on this planet? What can we expect from this.

First of all it means that there are virtually places where all life enjoys an indescribable harmony. There the Almighty God virtually exists, in whom everybody is a partaker. Second, there are millions and billions of planets in similar condition as ours - which condition is certainly not the best possible. Life is unsuccessful, full of strife and misconceptions. In such places, however, it happens that some particular persons through bioradiation receive glimpses of the higher life, which they believe is in the other world. They get a feeling of omnipotence, which is truly valid "over there" but since these people cannot discern what is theirs and what from the Being that transmits the feeling, they believe this could be so here too. Actually there are these two kinds of planets, those where He is omnipotent and those where He is not, or rather three kinds, for there are still much worse planets than ours. From the primigene humanities, like ours, there is a continuous current of emigration into these very different realms: in death our organisms are regenerated ( not reborn ) in the vital fields of other planets.

The three kinds of planets referred to, in the light of modern knowledge, correspond exactly to the ancient conceptions of our forefathers about Asgard, Midgard and Utgard. Midgard is mankind as we know it on this planet, and also the other primigene humanities elsewhere. Now it is most alarming that the worst cruelties of today are done in the name of the Christian Religion. They think they can save the world until the Saviour comes - by murder. They must stop this immediately. All churches and synagogues in America must cry: Back from Cambodja. No "soldiers of Christ". No murder by the Jehovah. If they do so they can begin to preach their religion again. Bring this about and you will be saved, from a fate still worse than anything you can imagine on this earth. Do this, and Omnipotence will begin to return to earth, through the minds, slowly and gradually at first, then with more distinct manifestations, until the way of infinite progress is laid open.

Thorsteinn Gudjonsson.

## THE ZEAL

Taking for granted that our readers already have formed an idea of the more apparent features of our philosophy - while very few of them have learnt to consider the fundamental



concepts of this philosophy ( The Nature of Sleep and Dreams, I. C. 4-5, Nov. Des. 1966) we assume that nevertheless many of them have found our views sound and intelligible, even convincing. Therefore we will continue to proceed with explaining biodynamics in its main as accepted phenomena.

We have learnt to consider all parapsychological experience as essentially of the same nature as Sleep - or, as an awareness conveyed to the mind during Sleep. Sleep is an inflow of energy, into the organism, of an energy not yet understood or recognized by conventional physics. The more ready to observe are the effects of this energy. It brings with it the mental phenomena called dreams, and similarly, the induction of the trance-state, the hypnos-es-state, and other "altered states of consciousness." Some readers will not at once admit that all those states are accompanied by sleep, but yet they will easily recognize that in all of them a central part of the consciousness is clouded, which actually marks the inflow of energy. A different consciousness, mostly of extraterrestrial setting, enters, and reveals itself more or less clearly. This is a daily or rather a nightly experience for every person, and sometimes the true nature of this appears very distinctly to the alert mind. This occurs f.ex. in the "lucid dreams", which often represent landscapes, seascapes and skyscapes, that must have their existence on other planets of the universe. ( Even in "rather lucid dreams", the scenes are often confused to some degree by the conceptions of the dreamer, who doesn't know the true nature of the things witnessed.) This is the method, by which exact knowledge about life on other planets and its surroundings, can be obtained. With the support of a number of good brains and good sensitives the method could be improved and made more reliable.

A factor of great importance for the possibility of making observations of this kind - through one's dream-life - is the bioradiative influence from other persons as it manifests itself ( Law of Determinants ). For the occurrence of a lucid dream a certain degree of vitality is needed, which is obtained through sound and stimulating influence from others. It follows that the conditions for parapsychological observations are to a great extent conditioned by the general state of society, and are in a close relation to life as it is lived. A nation in decline, offers little opportunities for psychic developments. The vitality, or in plain words: the bioradiative energy, of individuals, is led off its goal, into abnormal channels, instead of serving the whole nation and its members. This can be averted only through a sound and consistent life-outlook, first by some few persons, who by their way of life and way of understanding can stimulate others to the same course, then by those others and so on. This changes our conception of the nation and what



like it should be. The healthy state of a nation is a body of forward-looking men and women, always increasing in strength and abilities for pleasure and common good. Each being held apart, the nations shall together strive for the ultimate zeal, which is to link up with onward humanities, and in such a victorious march of mankind every single individual shall be recognized as valuable and indispensable. And in such a course, "paranormal phenomena" will fall like apples from the trees, for they are, in their very nature, nothing but manifestations of the life-energy present in every organism. Under the banner of knowledge, the amount of this vital energy shall be increased in everyone in the time to come.

### X THE QUASARS ( TRIUMPH OF TRUTH ).

Already in 1966 we had, on the basis of our philosophy and the new concept of energy involved, formed an opinion about the nature of the Quasars, the mysterious stellar objects then recently discovered, which was subject of many contradictory explanations. In an article in this journal, June 1966, we cut through the paradoxes by boldly declaring the existence of an energy transfer far faster ( i.e. billions of times ) than light; an assumption which would have been scoffed at contemptuously by most physicists at that time - if they ever had seen the Interstellar. In our July 1969 issue we reiterated our standpoint with growing confidence, since all major features of Quasars found by astrophysicists seemed to support our view. Nevertheless we didn't expect that the gist of the matter, the real cause of the harmony of quasar emission, would ever be mentioned by the physicists in the near future. We didn't expect any reference to an energy that exceeds the speed of light, but in spite of all, something of that kind just happened.

In "Science Journal" Sept. 1969, J.G. Taylor writes an article about "Particles Faster Than Light" where he associates "tachyonic" ( faster-than-light ) processes with the ( otherwise inexplicably ) large energy out-puts of the Quasars. Apparently, however, the coordination of processes over vast distances, which the quasar disks display, escaped his attention or he preferred not to deal with that problem. But that feature was the starting point of our explanation.

In our opinion, the strange features of the quasars' and pulsars' energy emission are in no way related to "highly compressed states of matter". Solution is to be sought in bioradiation, life processes that have engaged all matter in the respective systems. To say this however, is only a small fraction of the truth. Life in the Quasar regions is heavenly, godlike, in



credibly superior to anything we can imagine. Yet such a life is a play of the atoms, with the atoms, just as ours.

Th.G.

## WHERE ARE THE "FLYING SAUCERS" NOW?

Some years ago there were many reports about Flying Saucers all around and consequently, much talk about them. "Flying Saucers Are Back" wrote a most influential magazine, and all over the globe interest in life outside the earth was activated. The wave coincided with a great effort for space enterprize, and with general scientific interest in the origin of life on our planet as well as on other planets. Each seemed to support the other, and especially we could have expected that the saucer movements would have profited by this trend of the times. Today we hear not so much about all this. What happened? - In a foregoing article we tried to expound some of the main conditions for biodynamic developments. When a crowd believes, phenomena are likely to happen. Afterwards the reports distribute, are criticised or met with scepticism, and the whole thing fades away. When an organised movement, based on beliefs, is started, it will prosper and keep up enthusiasm - until the belief suffers a setback. If a nation believes, a breath of happiness glides through the minds, but this is not a common experience in the world of today. The belief referred to of course indicates the existence of living beings outside the earth.

Crowds have often seen the "saucers" and societies have been formed, a lot of them, but to the national level the case has never reached. At least in Europa, there is hardly a single country that would allow an official recognition of the existence of these phenomena. The reason for this is obvious. Nobody was able to explain what these phenomena were. Nobody knew that they were materialisations from across space, from infinitely distant stars, where they existed physically just as we and our vehicles do here. But above all, nobody knew that they conditions for their appearance were created by mental attitude, just as the controversial materialization phenomena before. Nobody had a consistent explanation to offer, and the sceptics had an easy day with playing enthusiasm - and conditions - down. This is the story of "saucer" decline in outline. Antagonism destroys the conditions. But whenever the people will begin to listen to the message here offered, the situation will be reversed, and recovery and progress enter - with many sightings.



## LETTERS TO THE INTERSTELLAR

Jerzy Wielunski, Poland, who understands Icelandic and has read about the opening of our Station for Interstellar Communication, writes: "I have read the first article ( in your Icel. magazine ) about the meeting on 26-10-1969: incredibly interesting is that. Can you tell me whether that journal and your Interstellar Communication are the same magazine both in Icelandic and English".

It is encouraging for us to learn that people outside this country find a Station like ours interesting. It evokes a feeling in us towards them even more intense than "God bless you" ever was. So deep-rooted is this ideal in our entire nature. Later on, other nations will erect their own Stations for the said purpose, and for their own thrift - Our Icelandic magazine brings for the most part different articles from those you read here, since it circulates on the national level.

Another question from mr. Wielunski: "You say that Atlantis was on another planet, that planet revolved around its sun - this I can by no means understand: how its planet, with Atlantis, could have been travelling through the space up to our earth, to get "drowned" in the ocean, here on earth". - No, thus it is certainly not to be understood: Atlantis perished on its own planet, but the intelligence thereof was transferred to earthly minds, "telepathically" - and those earthly minds mistakenly placed the whole disaster in the Atlantic Ocean west off the known lands. -

Atlantis never was here, on our planet, neither in the Atlantic nor anywhere. It was in the "kosmos noetos", "in the world of vision" but that is not equal to being non existent. The source of all this is on the physical planets of the universe, or to be precise, in the interplay of life and mind with its surroundings there.

Taken separately an assumption like this from our side will probably look like somewhat incomplete, but if you do know the real nature of mental contacts, the whole matter turns consistent, easy to understand and certain. We have looked through our dreams into incredibly distant parts of this material universe. So did all prophets and visionaries. And the task is to improve the conditions for such experience.

Knut Aasheim, Eidsvoll, Norway, writes: "I don't know whether my picture of the philosophy behind I.C. and Dr. Pjeturss's theories is accurate.... But I feel like the sentence: "There are no "spirits", the communication is all between physical beings, and the departed are inhabitants of other planets..." touches some central themes".

Here we seem at last be speaking with someone who could become an ally. With all our admiration and obligingness to



those all around the globe who have written us friendly and encouraging letters, this one touches us a little differently. Perhaps the Dawn of the North is rising again?

Nils Jacob Jacobsen, Oslo, Norway: "Did you succeed to establish a centre for your activities in Reykjavík, as planned?" - Yes from the foregoing you can learn about this, but it is not in Reykjavík proper but in the suburb Kópavogur, the house was built.

- "Why do our priests not tell the truth to the people?", asks the same reader, and so should more people ask. I think this is just because the priests don't know the truth. So simple it is!

Hans Lompolo, Sweden: "In the magazine, Röster i Radio, nr. 6-1970 there is an article: "She saw the Birth of the World" ( Ruth Dalén ). The Swedish lady of today may have had a similar experience as the Völva who dictated the Völuspá ( Edda, 10th century ), but since we have not seen the article we should be grateful to anyone who would send it to us.

#### PUBLICATIONS RECEIVED. ESP and Credibility in Science.

A fine article, by R.A. McConnell, Univ. of Pittsburgh, which appeared in the "American Psychologist", May 1969, was sent to us by the ASPR. McConnell exposes some of the methods that were used to destroy the image of psychical research on the scientists' level ( not the scientific level! ) around 1955. A certain Price was instrumental in bringing about among scientists that state of obsession against psychical research which we have so often learnt of through the years, but as McConnell remarks:

"Perhaps the most interesting thing about this unsubstantiated suggestion of fraud ( that every psychical researcher must be a deceiver ) is that it was published on the first page of the most influential scientific journal in the United States."

We can add that: there are obscure forces behind that calculated plan against truth, and we could have peace on earth if Those were eliminated. I have sometimes thought of them: "they will be at it, until they get it", and this may now be going into fulfillment.

#### Newsletter Of The PPS Foundation Nov. Dec. 1969:

"Scientists Baffled By Lack Of Success With Pyramid."

"The physicists engaged in this research ( with the Pyramid ) are baffled by mysterious influences which are throwing the readings of their electronic equipment into confusion. The man in charge of the operations, Dr. Amir Gohed, admitted that his



team had reached an impasse: "Either the geometry of the pyramid is in substantial error, which would affect our readings, or there is a mystery beyond explanation.....".

It is important to note that the real leader of this work on the pyramid, is Dr. Louis Alvarez, one of the main exponents of the Plan against Parapsychology at the "Science" of the AAAS referred to above. Now that boy has got a problem to deal with. Shall he master it? We await further news.

#### Journal Of The ASPR; April 1970:

A Book Review By C.T.Tart.

Dr. Tart writes:

"When I was about nine years old, I suffered from nightmares occasionally, as many children of that age do. They were quite traditional nightmares, with a monster or dragon chasing me, always ending with my waking up in a state of extreme terror, soaked in cold sweat and totally paralyzed for a few seconds or a minute as I struggled to escape from the after-effects of the experience. Somewhere during that period I came to the conclusion that I was very tired of being pushed around in my own dreams and that I had to do something about it. From then on, whenever I had a nightmare, I did the following: as soon as I became awake enough to realise that it had been a nightmare, I resolutely forced myself to go immediately back to sleep and into the nightmare. This usually resulted in the nightmare continuing where it had left off. However, at this point I took either of two courses of action. The first was to tell the pursuing monster or dragon: "Look, we don't have to do this sort of thing; this is all sort of silly, why don't we become friends?" The second course, likely to be taken if the first wasn't productive of results, was to play hero, whip out a sword, and lop off the monster's head! After doing this eight or ten times, I stopped having any nightmares. It was clear to me at that time that I had showed these various creatures of my dream world who the boss was. This simple therapy worked very well, and I have almost never been troubled with nightmares since".

---

Interstellar Communication. A philosophical, parapsychological space-oriented periodical.

Address: P.O.Box. 1159 or Álfhólsvegi 121 Kópavogi Iceland

Editor: Thorsteinn Gudjonsson.