

Interstellar Communication

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FREEDOM, PULSARS AND THE FATE OF MANKIND

There are two kinds of mental attitude: that of the free man and that of the slave. You were never born to be a slave, you were always compelled into that state, and there is often the opportunity to escape from it. "The seer is every moment on crossroads". If you strain yourself, you may be released. - The main characteristic of slavery is not to dare say what you think, and this state is reflected in many trends of modern thought and activities, even where it least of all should have been introduced, in science.

'Peculiar Pulse Burst' reads a heading in the "Nature", Dec. 26. 1970, relating a new enigmatic behaviour of those unexplained mysteries of space which the Pulsars are. Interesting to note, nothing at all is said what was "peculiar" about the unexpected change in the phenomenon. The registered process is minutely described, but the thoughts, reactions and emotions stirred in the scientists' mind over the subject, find no expression. But what was on their mind when they inadvertently let pass the word "peculiar", seems to me perfectly clear.

In Febr. 1968, when the first pulsar was made publicly known, in a scientific journal, nothing at all was said about the nature of the phenomenon, or what they thought about it. What they were thinking, is however perfectly clear. They said it later, both the professor in position (Hewish) and others, that "once" they believed that these were signals from inhabitants of worlds in space, although of course such theories had been discarded at the time of speaking out. Thousands of scientists had been studying the Pulsars and writing about them, but none of them dared mention what all of them were thinking, that these were signals from across space.

The same applies to the present situation. They dare not say what they think about an abrupt change in the rhythm of a Pulsar with a just as abrupt change to the previous rhythm following. But they call it "peculiar".

One of the Pulsar sites is closely related to the centre of the Taurus Nebula, which was seen as a supernova on earth in the year 1054 and actually exploded as a sun in a solar system some 4200 years ago. This reminds us of the nature of supernovae or solar explosions. Such extraordinary fate of solar systems is only possible as a result of grave mistakes in the development of life in the system, comparable to the disastrous path our mankind is treading now. It is unthinkable that entire solar systems perish without adequate reason. The inorganic processes of matter are fundamentally linked to the biological developments. The "adequate reason" is pain: when an entire mankind is coming to suffer beyond limits, as it happens where the infernal line of evolution prevails, the bonds of nature loosen, the atoms disintegrate and all matter flares up in an immense nuclear explosion. An entire solar system is extinguished.

Such is the end that awaits us if those intimidated intellectuals continue to suppress evidence. Instead of reproaching them however, it may be more rewarding to consider how the process with them works. The scientists have now, in a way, more reputation than any other part of mankind. But their self-confidence is not in proportion to that. They make investigations, but they seldom take decisions. They become weak and indecisive always making relative statements, never independent. But when they do not use the knowledge and reputation that becomes them, some others do. Therefore we are not so surprised to see that it sometimes looks as if the scientists are owned by somebody, regarded as a property of some strong-willed persons, who are, perhaps, not very wise. The mental-vital energy is lead off to some different quarters.

This is certainly no inevitable necessity. If they always spoke out, in the moments of decision, especially in interstellar matters, they would soon be in front of mankind. For this however, they need a new philosophy the interstellar philosophy which is Icelandic philosophy. They should adopt the concepts bioradiation and bioinduction and turn philosophers. E septentrione lux.

BIODYNAMICS

Three or four thousand million years ago, life was lit on our planet by bioradiation from advanced life stations in the universe, which had had the same origin and so on, back in time infinitely. As to our earth, life has continued to develop ever since, until it reached the present state: 1971. But for the most part of this time span, life was not conscious of itself, did not think. Even after the advent of human intellect evolutionary thinking was scarce, until J. B. P. Lamarck, in 1809, with his "Philosophie zoologique" set forth the principle of acquired characteristics and showed the way life had developed in the past of our planet. Lamarck is the founder of evolutionism, and in his understanding

of life, he was far ahead even of the great Britons who followed him: Spencer, Darwin, Huxley and Wallace. Lamarck was a true spokesman of life, in the vein of Zarathustra, and his great thought must be reinstated in the field of biology, if there shall be any conditions for real progress. - Modern experiments have confirmed the truth of acquired characteristics, and it is only through the absence of philosophy that this concept has not been more widely recognized in the biology of today.

With the advent of Neo-Lamarckism, at the turn of the century, evolutionism reached Iceland. Fortunately, the mainstreams of psychical research and scientific evolutionism were unified in Icelandic philosophy. In close connection to both, Dr. Helgi Pjeturss made his astounding discoveries of the nature of sleep and dreams as an interstellar phenomenon and as a clue to the nature of evolution. The nature of life was shown to be an ability to take up a kind of charge from similar life forms on other planets. A new kind of energy, closely connected to the human mind, was discovered. The effects of this charge can be observed through the dream life, which often reveals the extraterrestrial sources.

The mutual bioradiative influences determine the nature and the amount of the charge received, and, especially in the life of humans, where thinking has become a dominant factor, these mutual effects can become a problem, if they are not understood. The whole life of individuals is often profoundly influenced by the attitude of others, and the state of a society depends much on the feelings of its members towards each other. We are "under the influence of the stars", as instruments and receivers of interstellar energy.

The Greeks had anticipated this understanding in a time far back: "tas psychas ton zoon apo ton astron ferespai", said Pythagoras - and apparently none of the writers of the history of philosophy noticed this sentence in the *Philosophumena* of Hippolyte (VI. 25), even not Diels, who carefully collected everything he found. - And Heraclitus speaks of life as a "spark from the matter of the stars" just as it virtually is.

Biodynamics - the word was formed by Pjeturss long before it, in a distorted meaning, came into fashion abroad, - is the science of those mutual, individual effects, as they appear in the behaviour of groups and crowds. Here on earth we are most used to hostile interactions between such groups or assemblages, and of course those can be studied, but we prefer to deal with these less conspicuous, weak attempts to the better, which, in spite of all, arise in our surroundings. Through the purposeful application of biodynamics, we shall be able to direct the evolution of life on earth into a course of progress. Best of all would be that everybody became acquainted with the true philosophy and learned to observe the effects. But since this stage has not been reached, on our planet, what can be done in the meantime? Pjeturss clearly foresaw the disastrous path of our mankind, and he conceived the two fundamentally different lines of evolution: the Gimlic or life line of evolution, that of everprogressing life, and the infernal line of evolution, which still prevails on this planet. It will do so increasingly, as long as they obstinate-

ly resist truth and suppress communication with more advanced beings on the stars. It is from the stars the help will come, for there are no other places. Parapsychologists observe.

In the meantime, what can be done? Can biodynamics be applied to the present state? If you, the readers, are ready to join in, the result may be "within the reach of our minds". There must be a quiet agreement that war is stupid and must be abandoned by all means.

JEWS AND ICELANDERS

The inner continuity of preserved Icelandic - Scandinavian history extends to about 2000 years, but that of the Jews to about 3500 years, and many believe that this difference decides entirely into the favour of the latter. Jewish influence on the history of mankind has been enormous, even still more profound than anybody suspected. Much was done to promote it and many believed that this influence alone could help. Yet the result of all this work is no more impressive than the present state of matters testifies.

Something certainly went wrong, or was wrong from the beginning. Jews have done many fine things, which we shall come to later, but it is clear that they have not found a clue to progress. They have had so great opportunities, so much to do it with, that it must have been the advice that failed. Nevertheless there is a way out, for all mankind, and here we must again come to Scandinavian history. There was a time when our forefathers went out to change the world, and as for many such cases, the attempt failed. Scandinavian civilization was destroyed about the year 1000, by the advent of Christendom. But the most remarkable fact is that the remnants of this great effort have remained, survived through immense hardships on a remote island for a thousand years, until the present day. There you have it, we are still here. We have something to say you.

Not only is it true that an Icelander discovered America in the past, but in the present times the incredible thing happened, that the truth about this was recognized. In the 15th century, Icelanders seem to have transmitted this information to Central Europe, where it was accepted by some, and probably gave an impetus to the second discovery of the western lands by Columbus. By the way, Columbus was a descendant of our early Gothic and Langobardian cousins in Italy. And the name America is derived from Amerigo, which comes from Hamalrik, and Hamal was a great name in the Scandinavian past. America derives its name from Icelandic.

Icelanders wrote history much better than Jews, according to our good old bishop Thórhallur Bjarnarson, for the characteristic of the Icelandic

Saga is truthfulness. But the same could not be said about many of the "Jewish stories", he meant, although it was his office to preach them to the public. Sagas from about 1200 relate fairly accurately events of a two or three centuries' older date, and episodes from a far more remote past have been preserved.

Jews produced both an Einstein and a Freud in a period, both of whom have proved false in their theories, Einstein partially and Freud totally. Faster transmissions than light do occur and no "subconsciousness" exists. Icelanders discovered interstellar contact, understood the nature of life and established astrobiology, the science of life on innumerable stars in the universe. We also know what happens to every individual at death. But the Jews have only their religion and that is not enough. Like all religion, however, it is quite interesting and worth the closest attention. In our philosophy the contents thereof can be explained and so given a real worth. Mankind can escape from its religious background only through understanding, never through negativism. The true understanding enables us to take a new course, the course necessary to escape from perdition. And those who do this with us, can do it on an entirely equal basis. The philosophy is quite as international as it is national. No one will be excluded. By adopting the interstellar philosophy and realizing the contact with similar planets and better ones, you are becoming the Makers of a future of matchless glory.

Georg Brandes .

Although not of pure Scandinavian descent, Brandes did more for Scandinavia than most others. Together with old Starkadur (A.D. 800) he could have exclaimed: "I loved Northland with all my heart". Brandes promoted the influence of literature, helped to introduce evolutionism and combatted bigotry. He was a friend of Nietzsche and introduced his work to the public, first of all influential men. With the Sagas and with contemporary Icelanders his relations were not so intimate. An Icelander tried make him interested in spiritualism and occult phenomena, to which the Dane replied: "I have never in my life met with anything supernatural except human folly". Brandes did not anticipate that "supernatural" phenomena can become perfectly natural to our comprehension, and to give such occurrences a natural, scientific explanation is the real task of all psychical research.

ThG

"The Case of Dr. Dingwall"

Dr. Dingwall, the strange persecutor of mediumistic reputation - who even did not shrink from using inferior writers to bring forth imputations that were too dirty for his own hands - in spite of all his duplicity confesses, in a memorial over Mrs. Eileen Garrett - (Pps. Review, special issue, Oct. 1970) that he wanted this celebrated medium to "tread the path of physical mediumship" shortly after getting acquainted with her in 1923. That cannot be taken otherwise than that he actually believed in the existence of physical "phantom" phenomena, which are called Líkamningar in Icelandic. The Líkamningar are the flower and the climax of all parapsychological developments, and seemingly they can only generate in connection with a victorious onmarch of life, where parapsychological facts are generally accepted and the meaning of life known.

Dr. Dingwall is incapable to witness such things, because of his Attitude, but let it be remarked before he passes away, that the Dingwall name is of Icelandic origin. Pingvellir is the place where the Althing sat from 930-1800, as a centre of Icelandic life and promoting many extraordinary developments. There were also some replica of the holy paradigm in the British isles, among them the Tynwall on the Man and the Dingwall in Ross, Scotland. From one of such places the Dingwall family must derive its name.

ThG

HISTORY OF ASTRONOMY

In the last issue we gave a short survey of the history of astronomy in general. This time we shall review the history of astronomical thought in Iceland. We shall begin with stating that with respect to calendar forms Iceland has had two of them through her history: the common European one and one of her own. The latter was developed and perfected by native astronomers on the basis of the primitive, irregular Germanic calendar in use at the time of the Settlement (about A. D. 900).

Thorsteinn Surtur (Blackhair) was the first Icelandic astronomer. Born near the time of the Settlement, he grew up with this early calendar, which meant that the year consisted of 52 weeks, no more or less. When the Althing began to meet regularly every year, a reform became necessary, and Thorsteinn Surtur undertook the task. He inserted an additional week every seventh year, to "try how it worked", as the saga expresses it, but most probably his proposals were well founded. This rendered the mean year as 365 days, instead of 364 before, and later this was improved still further. The Book of the Icelanders relates the calendar reform of Thor-

steinn Surtur in some detail, but he is also mentioned in some Sagas, and always appears as a wise and temperate man. He may have been also interested in the investigation of unusual phenomena, for one saga says that he wanted to move to a "haunted" place, from which the inhabitants had fled. Unfortunately he was shipwrecked on his way to that place, but his calendar work had been sanctioned by the Althing, and remained in use up to the present century, as it still does, to some degree.

Einarr Þveræingr (ca. 960-1040), according to Ljósvetninga saga, made astronomical observations, and also taught others, who assisted him.

Einarr, a famous man in history, was at times influential at the Althing, where the good order of the calendar was regularized every year.

With Stjörnu-Oddi (fl. about 1100-1150) we come to a man who fits into the general European history of astronomy. Some of his measurements, more accurate than those of his contemporaries, have come down to us in manuscripts. Oddi most probably completed the integration of the Surtur calendar with the Julian calendar of the Church, so that these could exist side by side, without conflict, as they have done ever since. Oddi was also interested in dreams, and a very remarkable dream of his was written down and preserved. The Dream of Oddi the Star-Gazer is a most important document in the history of dream research.

In the thirteenth century Icelanders were comparatively well-informed in astronomy. "The earth is ball-round" explains the 'Icelandic Encyclopedia'. The Skald and historian Sturla Thórdarson sang about the 'cold region under the Pole star (leidarstjarna)". In our times the mighty line of the Skald so impressed the Norwegian explorer Helge Ingstad, that it set him off on a course which finally led him to the Vinland archeological discoveries.

From the fourteenth and fifteenth centuries we have scarce records of good star-thought, but the more of mediaeval ignorance: "inside painted firmament" etc. But in the sixteenth century the new European progress reached Iceland, and bishop Gudbrandur Thorláksson measured the geographical latitude of Hólar through Polar altitude about 1580. Bishop Oddur Einarsson in his youth studied under Tycho Brahe, and this acquaintance may have influenced another of Brahes disciples, for in Johannes Kepler's "Astronomical Dream" the Icelander Durakot becomes the first spaceman and reaches the moon. This is the source from which space enthusiasm radiates. E septentrione lux.

Biodynamics contd. from p. 4

Those who support the view indicated have only to think of us, the Interstellar philosophers, as capable of taking over the Remote Control of events. Through your support we become a more potent and powerful biodynamo than before, and then we shall be able to undo any war preparations on this planet. We shall be able to generate paranormal phenomena which will outdo those who are leading the events now. We have done it before, and it worked, and we shall do it again, more effectively. We commanded them out of the Cambodja last year, and they went. This is the secret of matters profound, the Forces obey the word of god when transmitted to them telepathically. These cannot resist it for they are unable to think over such matters and have no idea why new plans begin to generate in their mind. Readers! Conceive your own superiority as thinkers and sensitives and think to us in all stillness. We are ready to determine.

THE ALMIGHTY GOD

commands the Generals of the USraeli forces in Indochina to move further westwards, via Israel, back to their native country.

THE ALMIGHTY GOD

commands the US forces out of the Keflavík, back to their native country. He forbids any intervention from them in Icel. matters.

THE ALMIGHTY GOD

declares the thrift of the Nordic Race as the only hope for the survival of mankind. Racial contamination is the worst form of contamination.

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