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LIFE ON OTHER PLANETS - THE NATURE OF LIFE

In a previous article, "Suns With Planets"(I. C. 5. II) we welcomed the progress of understanding as to the origin of the solar systems in infinite space. The smaller bodies were formed around the larger ones, out of interstellar matter: planets around suns, moons around planets, smaller bits all around. So in our solar system, so in other solar systems.

Some people say: "What needs Astronomy concern us? What does it help us here on Earth to look at the stars? Shouldn't we concentrate primarily on what we are doing here - and leave the stars to their courses?" In reply to such remarks we may point out that some of the best pathfinders on earth, the seafarers, usually steered with the guidance of the stars, which were the safest waymarks on the long and difficult voyages. We might expect that this would also hold true in a wider sense. With the discovery of the nature of sleep and dreams our life is brought into a new connection to the stars, or rather, an old, unsuspected connection is being disclosed. This new recognition will guide our lives into a harmonious future, out of the pains and disasters of the present situation. We must cease to be anti-astronomical. Our best future lies in the most distant skies.

"Give us some Ethics, instead of those Stars", they implore, and we must consider why they ask so. What is Ethics? Isn't it the way in which life should be conducted? Consequently we must understand what life is. Today we know a lot about the history of life, from the evolutionary point of view (Lamarck, Darwin), about the structure of the life forms as cell growths (Schleiden) and about the behaviour of the organisms in relation to their surroundings. But none of these tell us what life is in its real nature.

The answer to this age-old question is implicit in the nature of sleep and dreams. We find that our organism is being charged during sleep, by an extraneous energy. This charge brings about an altered state of the nerve system, which simultaneously manifests itself in that "altered state of consciousness" which is called the dream. Obviously the induction of this energy causes mental as well as organic-chemical processes. (Note the double aspect; it is impossible to say which is the primary aspect, the mental or the chemical. In this we have a powerful reply against the current underestimation of the human mind) Further investigation reveals that this extraneous ener-

gy comes from organisms similar to ours, on other planets.

Now the chemical process accompanying the mental state is a life process, parallel to the first life processes on earth, and consequently the first life processes were brought about by the same energy that brings us the dreams and restores our organisms during sleep. So the investigation of our mind reveals the nature of life, which is an ability of the organic structures to pick up energy from similar and advanced life forms in the universe. Already the more advanced organic molecules represent this ability. They wind and wristle themselves in a pattern not present in lifeless nature, and the reason for this is of course: an "inner force", an energy connection with similar forms.

"Is there any proof for this, any illustration, except that close examination of dreams, which you have recommended so strongly?", somebody may ask. Yes, there is such a proof, and here we must refer to a line of Russian researches. Already in 1931 there is a Nýall-reference to the, then almost unnoticed work of Alexander Gurwitsj, a biologist in Russia, who found that organic tissues can stimulate the growth of a near-by tissue of the same kind. The reaction was meant to be brought about by bioradiation, not exactly by electromagnetic effects. Later, the Kirlian photography cast further light on the subject. Organic tissues were found to emit a radiant glow, that seems to originate in numerous tiny dots in the structure where this radiation is most intense. It could be tempting to exclaim: this is bioradiation, here we have it. But wait a little. We don't see the rays of the sun - from aside - we see by those rays, when they enter our eyes. And when we seem to see them, such as when they penetrate clouds in a half-rainy weather, it is a secondary phenomenon we see, not the rays of the light themselves. The same applies to bioradiation. Those beautiful arrays of small halos in a leaf, in a part of the skin, cannot be bioradiation itself, but an effect of it. In the tiny dots however, where the rays seem to originate, the reception of energy occurs, from similar life forms elsewhere in the universe. There are in every organ, in every tissue and in every cell, special structures for the reception of bioradiation, and so the life forms are connected in a most intimate manner, all over the universe.

Such is the real nature of life, as it was conceived philosophically and scientifically by Dr. Helgi Pjeturss decades ago, but this discovery was neglected and ignored by science in general for a long time. It wasn't until the revival of the parapsychological issue in America and with the progress of biological research in Sov. Russia, that this all important philosophy of biology and interstellar contact could appear for entry again.

When those views have gained the necessary attention, it will be possible to approach the question of life after death in a way that cannot be ignored. Life after death is a perfectly biological affair, which becomes conceivable only in the light of the interstellar philosophy.

Life is a force that moulds matter into ever-evolving form-pat-

terns, organisms with vital functions, and from this we can resuscitate the old Greek saying: Know yourself. Know this force in yourself, and you will find a line of progress without end. You will certainly need ethics (lífermisfræði) to guide you still, and better than ever, for you will see all ethics in a new light, not as a fetter and a bond, but as a kind aide or guide on a journey that is yours. Together with all others, who are going to perceive this truth, you will work to raise this mankind from its present misery, by linking up with onward humanities in the universe.

DO WE ALREADY PHOTOGRAPH THE "SOUL"?

Dr. H. Pjeturss's philosophy is a strictly materialistic one. So you may wonder why we ask such questions. We do not admit any idea of a hypothetical "soul", something from the "fourth" or "n-th" dimension, a mysterious "ego" unperceivable and unimaginal. But on the other hand there must be a reason for the very existence of this word in human language.

Poets write about "loving with all one's heart and soul". Persian poets do not mention usually the word "heart" when painting their love strophes. They write "my liver is dying for you". So it seems to be rather difficult to localize that "soul" and to identify it with an organ of the human body. But the feeling of love is a genuine human feeling. More cynical people call it "serious psychosis", or "temporary indisposition". It is usually relatively easy to notice its external side. As for other feelings we are able to notice their exterior symptoms - like in the case of other states of our mind. Uncontrolled fear of a person can be easily guessed after such symptoms as trembling, risen hair, sweating etc. One could think and suppose that these symptoms are all we are able to perceive with our senses. It is however only partially right. Some famous mediums postulated to see a kind of "aura" surrounding every living being. An aura which changes according to the state of mind of a given person. As always, clairvoyant and telepathic abilities of those media were never appreciated, and what is even worse, were always put into doubt.

We should realise here that any natural phenomenon is accompanied by various effects. It is so very easy to notice the changeable colours of a burning fire, to experience its heat on our own body, sometimes to hear the acoustic effect of the fire or explosion. But none of our senses is able to perceive the gamma radiation in case of an A-bomb explosion. . . . We can only state its fatal consequences after some time . . . So, even if we did not perceive this radiation with our senses, we should have to admit that such a radiation does accompany the phenomenon.

Now we may ask such a question: what exactly represents the Kirlian photography? And the reader may ask another question: does it have something to do with the title of the present article?

All physical phenomena have their material basis. The psychical phenomena have their basis in the physical, human body. That is why they have their material, physical nature too. But some of the effects which accompany those psychical phenomena do escape our everyday observation. It is not that they don't take place. It is only that most of us cannot observe them.

It seems to us quite reasonable to suppose that all that colourful, fairy-like world of Kirlian Photography is another part of the same phenomena. Colours, sparkling points of bioluminescence, which change according to the mood of a person, according to what is going on actually in the brain of a person, accompany something which we still cannot register with the help of physical instruments. Instead of saying "something" we shall say BIORADIATION now. We are approaching the day when we shall be able to read directly human thoughts according to what we shall see on the photos. (In addition we must learn to understand how the pattern of bioluminescence is being influenced by the interstellar contact. The appreciation of one's own interstellar contact makes the individual self-conscious and independent. Ed.)

We got rid of the primitive idea of a "god", and we discovered more perfect, and always more perfect human beings. In a similar way, we are getting rid of the primitive idea of a "soul", and we start to read and register energetic changes of our brain, and we start to catalogue them and recognize. Bioradiation does not have to be of electromagnetic or electric nature. In fact it can't be simply so. Otherwise we would have found it long ago. The simple fact that the pattern of Kirlian photography for all living beings is quite unlike totally different from the pattern for the non-living objects, further confirms our supposition.

Although the prospects of reading human thoughts may seem quite shocking to many people, although the idea of photographing one's "soul" may call strong protests, we do not doubt that the moment is approaching. Dr. H. Pjeturss's epochal discoveries have shown us the right way to reach that point - and to surpass it.

Jerzy Wielunski

Ed Mitchell, telepathic astronaut, says that, (after one has made a space flight) "you develop an intense dissatisfaction with the state of the world, and a compulsion to do something about it" (Time Dec 27th, 1972). - That is very remarkable, but perhaps somebody felt this dissatisfaction prior to the astronauts, and therefore began to publish Interstellar Communication.

BIORADIATION

It is about time to realize the mutual
bioradiative influence of the living
beings, even between the stars.

Es ist doch an der Zeit das bioradiative
Aufeinanderwirken der Lebewesen, auch
von Stern zu Stern, einzusehen.

Helgi Pjeturss:

On another planet (1914)

Herra Ævar Jóhannesson, a technician in Reykjavík, active in the branch of photography, recently showed us some high frequency field negatives from living things which he managed to produce, and for comparison, of lifeless things. The organic things display the same brilliant arrays of colours, the same pattern of bioluminescence as other Kirlian photographs that have been published. The inorganic things reveal only a homogeneous glow. This technician, Ævar, who also has the invaluable ability of speculative thinking, told us that while in the Kirlian photography the Soviets (who began to make their results public already in 1961) are far ahead of what he has obtained so far, it seems as if in this same field American and other Western scientists still have published very little beyond the stage marked by his own experiments.

It is a pity that the Westerners have neglected this exceedingly important line of investigation, and they should immediately begin to make up for the loss. But that is not possible without Thought. Only with the sincere wish and will to find out about the nature of life, with enthusiasm for life itself, it will be possible to make progress in these matters. Throw away the old negativism and indifference, think big and expect, and you will discover the wonders of life.

We resume: Bioradiation (or: the secondary effects of tachyonic processes) has been photographed successfully in an Icelandic laboratory, and this confirms the 60 years old discovery of the bioradiation by Dr. Helgi Pjeturss. Dr. Pjeturss also showed that Plotinus had some intuitive knowledge of this energy.

ThG

Publications received:

Fakta? Norwegian UFO-journal, with variegated contents. Ed. Asle Overholdt, P.O.B. 2720, Bergen 5010, Norway. Many articles of interest: "Nicola Tesla", "Black Holes", "Time - a dimension", "A Visit from Outer Space", "Spiritualism", "Violent Activity on the Sun", and other articles (1972 No. 4, 5, 6). They also refer to a book from "Foreningen Hvide Perle" Hasle, Denmark in which it appears that a "Chinese professor Tsum Um Nui found old reports of gods that came to his country in its antiquity from the third planet in their solar system". That sounds interesting, but they must have come

by the instantaneous bioradiative tachyonic process, just as the (real but misinterpreted) phantoms of spiritualism, gods of antiquity and the contact - Ufos of the last 25 years.

PSI-Kontakt, Ed. Dénis Lindbohm, Viborgsgatan 2 B 3, 213 61 Malmö, Sweden. A circulative for people seeking "spiritual advancement".

These are very thoughtful people, concerned with life on other planets and the survival of the individual. Incidentally, they tend to raise the idea of the "reincarnation" to the status of a dogma, and therefore they interpret some telepathically received messages not only as coming from a planet they call Kvátur-Glon, but also as glimpses of some previous lives of theirs on that planet. They should realize that the insertion of this "previous life" is quite meaningless and take the messages, for just what they are, attempts at establishing contact between the planets.

Compliments for mentioning Interstellar Communication.

UFO-Information, Motala, Sweden. Editors: Carl Axel Jonzon, Anders Liljegren a. o. Very industrious people, organisation successful, interesting items, but the line of thought is difficult to discern, perhaps not existing. By correspondence they sent us the "American Story of the Hole in the Pole", from which we can conclude that they have a lot of rubbish too between their hands, and their brain cells, perhaps, too. Also a circulative, with reports, edited by Anders Liljegren, which seems to represent the more sensible half of their work.

Parapsychology Review 29, West 57th Street, N. Y., USA offers an article by the sad, old E. J. Dingwall, who for a time seemed intent upon destroying both parapsychology and spiritualism ("The Dean of Parapsychology"). Now the same puts the blame for the present turmoil and misfortunes in the societies on the breakthrough of Pps., and exclaims: "The outlook is gloomy. I see no rent in the clouds and little likelihood of one in my lifetime". It seems from this that his determination to combat parapsychology arose from some kind of conviction, not from sheer malice and obstinacy, as some may have conjectured, including the present writer. Yet it is difficult to understand how the attempt against the memory of William Crookes and Florence Cook, which was planned by Dr. Dingwall, could result from any sound conviction. Dr. Dingwall feared materialisations - a strange attitude of a materialist - but he did not realize that they came from other planets, and therefore identified them with a spiritual world, Such a world is unacceptable, in which we agree with Dr. D. very much. "The deadly alliance between parapsychology and occultism" is one of the most emphatic expressions of Dr. Dingwall's jeremiade. That is true, such an alliance is harmful, but the only effective remedy against it is Progress, not the prevention of progress. Communication between the stars is progress, and when it gets enough support, all occultism disappears like the owls of darkness in the morning sun.

How We Did It

In November 1972 most people everywhere believed that peace was about to come in the Indochina, and that nothing remained but some signatures. One of the exceptions was the present writer, who expected more bombing, more war, in spite of peace negotiations. When bombing was increased again to phantastic amounts, many became alarmed about the dangers of the situation, whatever their attitude was in other respects.

It happened that a laudatory article about the Americans in general, written by the present writer, appeared in an Icelandic newspaper on the day after the bombing was increased again, which coincidence certainly was not in the author's favour, in the opinion of many people. On Dec.29th a séance was held in our house, aimed at exercising influence upon the highest official of the U.S.A. At the séance we were aware of - what hardly had appeared anywhere at that time - that some Influence was planning to make the U.S. throw nuclear bombs, and this made us still more determined to induce mental control to the opposite effect. Furthermore, we sent a message to a mentally agile person in the U.S., requesting his participation in this matter, which we believe was granted. - Somehow the notion of Jan.8th, as the critical moment, originated. About that date, but not exactly then, a voice came up in the U.S. Congress, requesting answer from W. Clementz, the would-be assistant Minister of Defence, who could not deny that he intended to support the use of nuclear weapons in the Indo-China. The reason for this sudden request was that somebody remembered that the said Clementz had back in 1968 spoken imprudently about the use of nuclear weapons... With this confession the plan became evident and was blasted.

That is an example of how mental influence works. It finds its way to the proper persons, calls forth memories of the past, and so the connections become evident - if the person has the courage to speak out. The intention of the evil influence was to make the U.S. government nuclear-minded in a time of crisis, by taking W. Clementz into it. When this attempt failed, the evil influence got the worst of it, and matters took a different turn, even better than optimists expected, so far.

It is the opinion of the present writer and his friends that our séance did more to promote the turning of U.S. policies to the better than anything else, for it was done with good thought towards everybody. Americans are sensitive, that is their great merit, and by the right mood, they can be directed towards better aims.

WE DID.

ThG

- The gravest threat to the U.S. now is the influence of the Mafia. Who dares oppose it? Who dares narrow in on the life nerve of those "Godfathers". Only he who doesn't fear the god that allows such godfathers.

News from Earth

1. Volcanic eruptions are increasing from year to year in the Earth's crust, which is one of the indications for the approaching crisis of the planet: biological, sociological as well as geological. On the whole, the connections between those separate aspects of the planet's evolution seem to be concealed to the scientists, who are, therefore, helpless against the disasters.

Similar mankinds in the universe, that have neglected the connective, interstellar thought, beware

2. The 500th anniversary of the Polish astronomer Nic. Copernicus, of Torun, one of the best and greatest men of mankind, is being commemorated all over the globe, and it is to be hoped that this will have a sound effect on the thought of humans. Yet it remains to appreciate his discovery as unquestionably true, among this immature mankind.

- In their 20th century, there has been a strange retreat from the obvious truth of Copernicus's discovery. "The implication of Copernicus's work was not that of truth, but that of simplicity," and "no question of truth was involved", wrote Bertrand Russell, who meant that "the Heavens" could as well be considered as turning around the Earth as that Earth turning inside the Heavens. Still more confusing were the aspects brought forth by A. Einstein, under the cover of "reality theory". That system, built upon the easy, but unsubstantiated supposition that nothing could surpass the velocity of light, led to an incredible stagnation of the human spirit, and one of the results of the change of mood with respect to science was that they implored that Copernicus had no more right than those who opposed the new understanding. But such philosophies had more merits in other qualities than consistency. How could f. ex. the Heavens of B. Russell (infinitely distant galaxies) move around the earth once in every 24 hours? That would have demanded a speed of the galaxies million-fold to that of Einstein's, and, in an infinite universe, such fancies as preferring a "still-earth system", are impossible. We hope that our readers will be bold enough to bring these arguments into discussions, and that they will realize that there is truth in scientific matters, not the contrary.

3. Secret groups form rapidly all over the planet now, partly as a result of suppression, partly because of the inhabitants' liking for secrecy. This tendency could become dangerous for mankind, but, if good thought prevails this may be changed into a force for the good. It is the need for "doing something" that compels them into this.

4. The Almighty God commands the Islam-Israeli religious antagonists to remain quiet and not to trouble the world with war experiments.

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